**Calaveras County Fair**

**&**

**Jumping Frog Jubilee**

**2021 LIVESTOCK**

**ENTRY GUIDEBOOK**

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**HOW TO SUBMIT AN ENTRY FORM…**

1. **Please be certain to use the correct Entry Form located in the back of this Livestock Guidebook.**
2. **What to turn in:**
   * Entry Form with Signatures
   * Release & Wavier of Liability Agreement Form with Signatures
   * Large Animal Insurance Form
   * YQCA Ethics certificate of completion (9 years and up)
3. Exhibitor, Parent/Guardian (if exhibitor is under 18) and Leaders/Advisors must sign the Entry Form.
4. Entry Forms and fees may be mailed or delivered to the Fairground’s Administration Office.
5. Entries must be physically at the Fairground’s Administration Office by 5 p.m. on the closing date. (no postmarks) **Electronic email or faxed entries are not acceptable.**
6. Entry Forms may be delivered to the Fairgrounds Administration Office between 8am and 5pm, Monday through Friday. For your convenience, any after hour deliveries may be left in the drop box.
7. Incomplete forms and entries **will not** be accepted.
8. The Fairground’s Administration Office is located on Highway 49, two miles South of Angels Camp at 2465 Gun Club Rd., Angels Camp, CA 95222.
9. Forms and fees may be mailed to Calaveras County Fair, Entry Department, PO Box 489, Angels Camp, CA 95222. For further questions or information, please call 209.736.2561. Checks made payable to 39th DAA.
10. If you have an out of county mailing address and are a resident of Calaveras County, please include your physical address.

**ENTRY DEADLINE - APRIL 3, 2021 BY 5 p.m.**

The 2021 state rules are not available at the time of this publication. However, if they become available by the 2020 calaveras county fair they will become the point of reference. Remember when referring to state rules; a local fair can be more restrictive than state rules but not more lenient.

**WHO CAN ENTER?**

**The Calaveras County Fair Junior Livestock Program is open to residents of Calaveras County only unless otherwise stated (horse show).** In the event an out of county exhibitor wishes to participate in the Calaveras County Fair Show and Sale, he or she must first get approval from FFA, 4-H or Grange. After said approval, the 39th District Agricultural Association Fair Board of Directors will make the determination on a case by case basis. **Independents are not eligible for an out or county waiver.**

**DEADLINES**

**DECEMBER 12, 2020 BEEF WEIGH IN.**

**DECEMBER 15, 2020 REPLACEMENT HEIFERS MUST BE OWNED & MANAGED BY EXHIBITOR**

**DECEMBER 15, 2020 BEEF PROJECT MUST BE OWNED & MANAGED BY EXHIBITOR.**

**DECEMBER 15, 2020 INDEPENDENT EXHIBITOR’S REGISTRATION FORM(S) FOR BEEF PROJECT IS DUE TO THE OFFICE.**

**JANUARY 4, 2021 INDEPENDENT EXHIBITOR’S REGISTRATION FORM(S) AND LEASE FORM(S) FOR THE HORSE PROJECT IS DUE TO THE OFFICE.**

**MARCH 15, 2021 GOATS, SHEEP, SWINE, TURKEYS, POULTRY, RABBITS, CAVIES AND ALL BREEDING PROJECTS MUST BE OWNED & MANAGED BY EXHIBITOR.**

**MARCH 15, 2021 INDEPENDENT EXHIBITOR’S REGISTRATION FORM(S) FOR GOATS, SHEEP, SWINE, TURKEYS, RABBITS, CAVIES AND ALL BREEDING PROJECTS INCLUDING POULTRY ARE DUE TO THE OFFICE.**

**APRIL 3, 2021 MARKET POULTRY MUST BE OWNED & MANAGED BY THE EXHIBITOR.**

**APRIL 3, 2021 INDEPENDENT EXHIBITOR’S REGISTRATION FORM(S) FOR MARKET POULTRY IS DUE TO THE OFFICE.**

**APRIL 3, 2021 ALL LIVESTOCK ENTRY FORMS DUE.**

**LIVESTOCK SHOW SCHEDULE…**

Show Order:

Breeding

Feeders

Market (4-H or FFA)

Group

Showmanship

Market (4-H or FFA)

Group

Showmanship

Office Hours- Tues-Sunday, 7:00 a.m. – 7:00 p.m.

**Saturday, May 1st**

**8:00 a.m.** Junior Horse Show and Gymkhana

**Saturday, May 8th**

**10:00 a.m.** Dog Show -**Scales Closed**

**Tuesday, May 11th**

**10:00 a.m. – 4 p.m.** Poultry Inspection

**5:00 p.m.** All poultry must be in place.

**2:00 p.m. - 6:00 p.m.** Animals may arrive at the Fairgrounds - **Scales Closed**

**Wednesday, May 12th**

**9:00 a.m.** Market Poultry and Turkey Show – Poultry Barn

**9:00 a.m. - 2:00 p.m.** Animals may arrive at the Fairgrounds,

**3:30 p.m.** Mandatory Exhibitor Meeting – Tower Pavilion

**4:00 p.m.** Weigh-ins – **No dogs allowed at weigh-ins**

**Thursday, May 13th**

**8:00 a.m.** Swine Show (FFA/Grange. 4H/Grange)- Swine Ring

**8:00 a.m.**  Sheep Show (4H/Grange. FFA/Grange), Followed by Goat Show – Tower Pavilion.

**9:00 a.m.** Breeding Poultry & Poultry Showmanship (4H/ Grange, FFA Grange)-Poultry Barn.

**10:00 a.m.** Outstanding Livestock Exhibitors Record Books – Due at the Livestock Office.

**1:00 p.m.** Cavy Show (4H/Grange, FFA/Grange).

Followed by Mini Member Rabbit Show – Rabbit Barn.

**6:30 p.m.** Livestock Costume Contest – Swine show ring, Tower Pavilion then Fur & Feather Barn

**Friday, May 14th**

**8:00 a.m.** Rabbit Show (4H/Grange, FFA/Grange) – Rabbit Barn

**8:00 a.m.** Swine Showmanship (FFA/Grange, 4H/Grange) – Swine Ring

**10:00 a.m.** Beef Show (4H/Grange, FFA/Grange), followed by Replacement Heifer Sale

Tower Pavilion

**1:00 p.m.** Pygmy Goat/Nigerian Dwarf Show Followed by Dairy Goat Show – Swine Ring

**5:00 p.m.** Adult Showmanship – Tower Pavilion

**Saturday, May 15th**

**9:00 a.m.** Pee Wee Showmanship – Tower Pavilion

**10:00 a.m.** Small Animal Round Robin

**1:00 p.m.** Large Animal Round Robin

**6-8 a.m.** Non-Sale Market Animals Released

**TBA** Outstanding Livestock Exhibitor Interviews

**Sunday, May 16TH**

**7:00 a.m.** Buyer’s Breakfast

**7:00 a.m.** Buyer’s Registration

**9:30 a.m.** Junior Livestock Auctions

**4:00 p.m.** Tack and Livestock Released, under full discretion of Livestock

Superintendent must have signed Livestock Release Slip.

**LOCAL RULES:**

1. All Large Animal (Beef, Swine, Sheep, Meat Goat, Dairy Goat, and Horse) Exhibitors will be required to pay a $5 Large Animal Insurance Fee per family. A family is a group consisting of parents or guardians and children living together in a household.
2. No Refunds
3. All Fair-time exhibits must be in place by Wednesday, May 12, 2021 no later than 2:00 p.m. (Market Poultry must be in place Tuesday May 11, by 5 p.m.)
4. All classes, unless otherwise specified, are open to residents of CALAVERAS County only for the 2021 Fair.
5. Entry Forms must be completed and turned into the Fair Office by April 3, 2021, no later than 5:00 p.m. Drop box available.
6. Late entries will be accepted until April 30, 2021 at 10 a.m. Entry forms must be accompanied by a $100 late fee per class and must physically be in the Fair Office by April 30 at 10:00 a.m. No incomplete entries or forms will be accepted. No exceptions.
7. Entry forms must have the signature of the exhibitor, parent/guardian (if exhibitor is a minor), and the community or project leader/advisor. Be sure to print name of leader on form.
8. By signing the entry form, exhibitors, parent and leaders have read and are agreeing to abide by all local and state rules.
9. Cash premium awards will be given for large animal breeding projects; 1st, 2nd, and 3rd places. $10, $8, and $6, respectively.
10. Management reserves the right to cancel entries and cash awards and request the removal of exhibits from the grounds when exhibitors are disorderly, endangering or disturbing the public or other exhibitors.
11. Non-Market ready animals are not sale eligible.
12. The management reserves the right to limit entries to 2 exhibits per class if deemed necessary.
13. All reasonable care will be taken to prevent loss or damage to exhibits, but in no event will the Calaveras County Fair be held responsible for any injury or loss which may occur.
14. Independent Junior Exhibitors must not have been in a junior organization with that project within 60 days (150 days for market beef project or 120 days for horse project) to be eligible to participate as an independent junior.
15. Independent Exhibitors must file a form of intent by the appropriate ownership dates.
16. **Non-Adherence to the rules: Any person found guilty of misrepresentation or not abiding by the rules in this book may be disqualified and denied the privilege of showing at the fair and possibly the following year or years**
17. The management shall reserve the right to vacate, declare ineligible for competition, and/or order the removal of any entry which is not in the best interest of the fair, is unsightly, unhealthy, injured, lame, unsound, endangers public safety, or has been entered in violation of these rules and regulations
18. Vehicles on the grounds or parked in unauthorized areas will be towed at the owner’s expense.
19. Vehicle passes admit only the vehicle. Each occupant must have a ticket or wristband to be allowed onto the Fairgrounds.
20. Consumption by minors of any alcoholic beverages at any time while on the Fairgrounds is prohibited. It is the responsibility of the parents and chaperones of record to inform minors in their charge of this policy and to assist security, law enforcement and fair management in its enforcement. Violations of this policy will cause disqualification of exhibits and/or possible prosecution of the minors and adults.
21. The use or possession of illegal substances of any kind, by anyone, is prohibited on the Fairgrounds. Violators of this policy are also subject to disqualification of exhibits and/or prosecution.
22. Exhibitors will not use abusive, questionable, or unethical techniques in the construction, preparation, presentation or handling of their exhibits. Exhibitors will not resort to fraudulent, deceptive or illegal practices when preparing exhibits.
23. **All project leaders and or independent exhibitor parents must attend the best practices seminar.**
24. Exhibitors must provide bedding.
25. All animals must be fed and watered by 9 a.m. daily**. No wheelbarrows permitted in the barns after 9 a.m.** until the conclusion of all shows (Thursday through Sunday)
26. No Automatic Waters Permitted. Automatic waters defined as being directly connected to the Fair watering system.

**PROTEST POLICY:**

1. Protests will be considered only if there has been a violation of state or local rules. Decisions of judges, veterinarians, weigh masters, breed callers, tail dock officials and timers cannot be protested and are final.
2. All Protests must be accompanied by a deposit of $500.00 (cash, money order or certified check made payable to the fair). Note: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California Fairs.
3. Given the short duration of the fair:
   1. The protestor shall make every effort to file the protest prior to judging. All protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair.
   2. The fair will make every effort to resolve protests as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner.
   3. Protests shall be adjudicated by Fair Management and/or members of Board of Directors.

1. Any Exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.
2. Classes that involve a protested exhibit will not become official until the protest is resolved.
   1. In Championship or special award classes that involve the protested exhibit the judge shall also select 1st and 2nd runners-up in case of disqualification.
   2. In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.
3. At the discretion of the CEO judging can be delayed too allow time for the fair to resolve the protest if to do so does not unreasonably delay or disrupt the operations of the remainder of the fair judging and auction events.
4. Prior to judging the affected class, fairs may announce that an entry has been protested.
5. All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under the State or Local Rules shall be referred to the CEO or their designee, whose decision shall be final
6. Violations of State Rules may be appealed to F&E in writing.
7. An individual may appeal to F&E only after adjudication at the local level and only if:
   1. The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s);
   2. The individual can substantiate new and credible information that was not available at the time of the local decision; or
   3. There was inappropriate adjudication at the local level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.
8. A Fair or State, national or international organization or subdivision thereof which has a significant stake in the interpretation of rules affecting the network of California fairs may make an appeal directly to F&E concerning multiple-fair issues, industry-wide issues, unavoidable conflict of interest or assistance in enforcing its own organization rules.
9. No protest will be accepted unless it:
   1. Is filed or received, in writing, with a signed original and a signed duplicate copy;
   2. Clearly states which rule has been violated;
   3. States when the protestor first became aware of the facts and rule violation;
   4. States the facts relied upon for the basis of the protest;
   5. States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E;
   6. Includes the names of supporting witnesses, with accessible phone numbers; and
   7. Describes or attaches any documents relating to the protest, which must include the written decision issued by the local arbitrating body.
10. Fairs & Expositions Branch (F&E) must receive the appeal in writing within 24 hours from receipt of notice of local decision.
11. A hearing may be conducted at the discretion of F&E. The Director of F&E may consult with and/or request that members of State Rules Advisory Committee participate in any hearing.
12. Once the Director has ruled on an appeal to F&E, no additional protest or appeal will be considered relating to that incident.



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**AGE REQUIREMENTS:**

1. To exhibit Market and Breeding Beef, Market Swine, Market and Breeding Sheep, Market, Breeding and Dairy Goats, Market Poultry, Market Turkey, Market Rabbit, Horses, Llamas and Alpacas: Exhibitor must be 9 years as of December 31, 2020 and may exhibit until the calendar year in which he/she reaches age 19. For home schooled children only the age criterion applies.
2. For FFA members, an exhibitor may exhibit until the end of the calendar year following the year of graduation from high school.
3. To exhibit Dogs, Pygmy Goats, Nigerian Dwarf Goats, Cavies, Breeding Rabbits and Breeding Poultry, Exhibitor must be 5 years old and may exhibit until the calendar year in which he/she reaches age 19 unless otherwise stated.
4. All Independent, Calaveras Grange and or Pony Club members who are ages 5 through 13 by December 31, 2020 will compete in the 4-H Grange Classes. The said Exhibitors ages 14 through 19 by December 31, 2020 will compete in the FFA Grange classes.

**UNIFORMS:**

1. FFA show uniform for boys: White shirt with a blue FFA necktie, official jacket zipped to the top, white trousers/jeans, clean shoes or boots.
2. FFA show uniform for girls: White blouse with a blue FFA scarf, official jacket zipped to the top, white slacks/jeans, clean shoes or boots.
3. 4-H show uniform for boys: 4-H cap, white shirt, green 4-H tie, white pants or blue denim pants and clean shoes or boots.
4. 4-H show uniform for girls: 4-H cap, white blouse, green 4-H scarf with a plastic or metal ring to fasten; white pants or blue denim pants and clean shoes or boots.
5. Calaveras Grange show uniform for boys/girls: Collared white shirt and red vest with Grange emblem on back and blue denim jeans must not be faded, clean shoes or boots
6. Independent Exhibitors: White or blue jeans and white shirt, clean shoes or boots.
7. An exhibitor who enters the show ring inappropriately dressed may be asked to leave the ring.
8. Rabbit, Cavy and Poultry Exhibitors must wear long sleeves.

**BEST PRACTICES SEMINAR IS SCHEDULED FOR JANUARY 21, 2021 6 p.m. THE SEMINAR WILL BE HELD IN MARK TWAIN HALL AT THE CALAVERAS COUNTY FAIRGROUNDS.**

Best practices are about developing program standards through constructive conversations regarding the most significant fair/livestock industry issues and ideas to create efficiencies and solutions. This presentation will include rule and policy review, proper feeding and housing guidelines, and leader/advisor and parent responsibilities at the fair. **This presentation is required for all project leaders/advisors and parents of independent exhibitors.**



**SCORE CARDS…**

The JLC and Fair Management hire quality judges. Score cards are used as a tool by judges. However, all judging is subjective. It is the judges opinion that day.

**BEEF:**

* Market Ready – Market Beef projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime or Choice or Select + quality grades
* Non-Market Ready – Market Beef lacking evidence of sufficient fat deposition to produce a desirable consumer product. A beef projected to grade USDA Select – or lower.

**SWINE:**

* Market Ready – U.S. No. 1 and No. 2 Hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.
* Non-Market Ready – Any Hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs.

**SHEEP:**

* Market Ready – USDA Prime or Choice quality with 12th rib back fat range of .16 to .35, average or grader conformation and cutability.
* Non-Market Ready – Good or lower quality grade with 12th rib back fat range of <.16 or >.35; under finished lambs grading USDA good or lower, below average conformation or cutability.

**GOATS:**

* Market Ready – USDA Prime or Choice quality with 12th rib back fat range of .08 to .12 most desirable, .13 to .22 back fat acceptable, average or greater conformation and cutability.
* Non-Market Ready – Good or lower quality grade with 12th rib back fat range of <.08 or >.22; under finished goats grading USDA good or lower, below average conformation or cutability.

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**LIVESTOCK RULES…**

**GENERAL:**

1. 2020 **State Rules for California Fairs** are available at the Fairgrounds Administration Office. 2021 rules will be at the Fair office when available.
2. All livestock exhibitors age 9 on December 31, 2020 must take the YQCA online Ethics Awareness Class to participate in the 2021 Calaveras County Fair & Jumping Frog Jubilee.
3. Fair is open to primary member’s ages 5 years old through 8 years of age, **exhibit only**. The use of Danish and American systems of judging is not acceptable for use with primary members; therefore, they receive recognition for participation only.
4. Primary Members do not pay stall fees
5. Co-ops are permitted in rabbits, poultry and turkeys only.
6. All animals shown at the fair MUST have current preventative vaccines. (including but not limited to Erysipelas vaccine in swine)
7. All poultry and turkeys must be inspected before entering the Fairgrounds.
8. All sheep and goats are required to have an USDA approved Scrapie Identification. Included are Scrapie Flock Certification Program ear tags, legible registration tattoos if accompanied by registration papers or electronic identification.
9. Livestock pens will be assigned by the Livestock Superintendent and cannot be changed without their permission.
10. There will be designated areas for tack.
11. Barns are “species specific.” After weigh-ins animals MUST be housed & fitted to the species-specific barn or designated area.
12. **Absolutely no animals or tack may be brought to the Fairgrounds until Tuesday, May 11th between 2:00 p.m. and 6:00 p.m.**
13. **Market Poultry must be in place by 5 p.m. on Tuesday, May 11th.**
14. **All non-poultry exhibits must be in place by Wednesday, May 12th by 2 p.m.**
15. If an Exhibitor is not bringing an animal to the Fair, they must notify the Livestock Office immediately of this scratch.
16. Permanent ID, ear tags, tattoos, leg bands, etc. will be assigned to Market Animals either at voluntary pre-fair weigh-ins or on Tuesday, May 11th or Wednesday May 12h before official weigh-ins.
17. All animals being weighed must have an ear tag/band/tattoo number prior to official weigh-in.
18. It is the responsibility of the Exhibitor to have their animals weighed at the designated times.
19. Exhibitors will not be allowed to wash animals during the official Fair weigh-ins.
20. All re-weighs must be performed immediately following the first weigh-in. If the animal leaves the scale area, a re-weigh will not be allowed. It is the responsibility of the exhibitor to receive their weight information immediately. Re-weighs will not be permitted for poultry, turkeys, rabbits or cavies. Scales will be closed until official weigh-ins.
21. All animals must be completely dry at the official weigh-in.
22. Halters and blankets must be removed before any animal is put on scale for official weigh-in.
23. An animal entered in a market class that weighs less than the minimum weight for that division will be transferred to the appropriate feeder class. However, feeder animals will not be transferred to a market class if they are too heavy for their feeder division.
24. All market animal classes are limited to entries as follows: a 4-H, FFA, Calaveras Grange or Independent Exhibitor may enter unlimited market animal units (including meat chickens and rabbits); however, may not show more than four market units total and only two of the same market unit. Only four market units will be permitted on the Fairgrounds. All trailers will be inspected at the lower gate. No exceptions.
25. Muzzling of any animal is prohibited unless recommended by the Fair’s official veterinarian.
26. Only those animals entered will be allowed on the Fairgrounds. Natural mothers (of offspring) of a not weaned entry will not be allowed on grounds, including parking lots and camping areas. No nurse cows.
27. Only animals eligible to be exhibited in a conformation class may remain on the fairgrounds after weigh-ins.
28. A neck safety tie will be required on all cattle.
29. All Exhibitors are required to have stall cards for each livestock exhibit. The card shall have the following information: Exhibitor’s name and club, breeder’s name and location, name of the animal and breed type. Livestock Office has blanks.
30. In the event that an exhibit is determined ineligible under State and/or Local Rules, during or after judging, the Exhibitor shall forfeit all awards and sale eligibility.
31. An exhibitor, parent, and leader/advisor barn curfew will be enforced from 10:00PM until 5:00 a.m. each day of the fair. Animals diagnosed by the Fair veterinarian will be either sent home or moved to the isolation area. Parents, leaders and or exhibitors will only be permitted to stay in the barn area after curfew if deemed necessary by the Fair vet. Additionally, a Fair employee or appointed volunteer must be present. Exhibitors violating the barn curfew may be removed from the show and or auction.
32. Locks are prohibited on pens.
33. **All pens must be cleaned before exhibitor leaves the Fairgrounds on Sunday, May 16th at 4 p.m. Violations of this policy will result in a $25 fine per small animal pen and $200 per large animal exhibitor. However, in the beef barn the club and or chapter will be fined.**
34. Exhibitors, parents, or leaders may not remove tack, stall cards or exhibits until Sunday, May 16th at 4 p.m. Violations of this policy will result in a $25 fine per exhibitor. Market Animals not in the sale may be released **Saturday, May 15th 6 a.m. through 8 a.m.** A penalty will be assessed for any animal prematurely removed.
35. All livestock Entry Forms including breeding exhibits must have Bill of Sale attached. Only animals in Co-ops may use a Bill of Sale from the club or chapter. Animals purchased by a club or chapter must have original ID numbers. **Bred by Exhibitor, Family Dogs and or Horses must have an written ownership statement by the exhibitor or parent.**
36. Grooming and fitting: The fair is an educational experience and, as such, exhibitors must fit and groom their own animals for show. Exhibitors may receive *limited* assistance for instructional purposes from their parents and leaders and/or advisors. *No professional fitters.* NOTE: Violation of this rule as determined by the JLC will result in disqualification of the exhibitor and exhibit, forfeiting all awards, premiums and eligibility to participate in the auction.
37. Dog Show- Head halters and muzzles may be used only outside the show ring and staging areas. When showing in the obedience classes, a buckle collar, slip collar, or martingale collar are the only acceptable collars to use. No tags of any kind on collars.
38. **OWNERSHIP:**

The official ownership date is the date shown on the receipt of sale unless the animal was bred by exhibitor. These days are counted prior to the opening day of Fair unless the event is held separately from the Fair.

All exhibitors must have viable proof of ownership available to Fair and Livestock Officials at their request. Market animals (Beef, Sheep, Meat Goats, Swine, Rabbits and Poultry) must be owned and under exhibitor’s daily care according to established rules and regulations for the fair. The official Ownership date is the date shown on the bill of sale, unless the animal was bred by the exhibitor, in which case calving or birth records must be shown.

* 1. Beef (150 days)
  2. Horse (120 days)
  3. Goats, Sheep, Swine, Turkeys, Rabbits, Cavies, All Breeding Projects including poultry. (60 days)
  4. Market Poultry (39 days)

Horse projects may be leased. Leased horses may not be shown for conformation in the halter classes. Exhibitors must have the signature of the leader or advisor on the lease. A copy of the lease and photograph showing the side profile of the horse must be on file at the Fair office 120 days before the show.

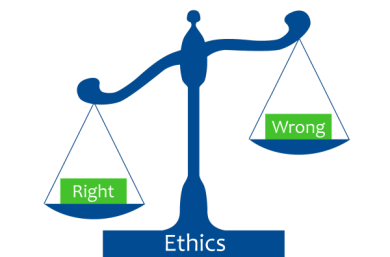
***Independent Exhibitors: Exhibitors are encouraged to participate in a club or chapter. However, the Fair does allow an exhibitor to compete as an independent.***

1. ***All Independent Exhibitors (including horse) must provide the Fair Management with a photo of the exhibitor with his/her project. \*\*\*Pictures are due to the Fair Entry Office by the appropriate species ownership date. \*\*\****
2. ***Independent Exhibitors must submit proof of attending a school in Calaveras County or a district transfer for the length of the project.***
3. ***Independent Exhibitors showing market animals must have the animals identified with an ear tag/band provided by the fair. The ear tag number must be visible in the photograph.***
4. ***Independent horse exhibitors must file any lease information with the fair entry office.***
5. ***Independent exhibitors must keep a record book.***
6. ***Parents of independent exhibitors must attend the “Best Practices Seminar”.***
7. ***Independent exhibitors will be judged as a group for Herdsman.***



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**LIVESTOCK CODE OF ETHICS…**

**\*\*\* The Calaveras County Fair requires all exhibitors to participate in the YQCA online Ethics Awareness Class. (Mini Members are exempt).**

**Mandatory - The State of California has adopted the following program:**

**ETHICS TRAINING IS OFFERED ONLINE @** [**WWW.YQCA.ORG**](http://WWW.YQCA.ORG)**. THIS TRAINING WILL NEED TO BE COMPLETED BEFORE APRIL 3, 2021 AND CERTIFICATE OF COMPLETION MUST BE SUBMITTED WITH ENTRIES. THIS TRAINING WILL BE REQUIRED YEARLY. *Mini members are exempt*.**

This Code of Ethics was developed IN COOPERATION WITH THE CALIFORNIA STATE 4-H, CALIFORNIA FFA ASSOCIATION, THE CALAVERAS GRANGE, WESTERN FAIRS ASSOCIATION, AS WELL AS OTHER AGRICULTURAL ORGANIZATIONS. We believe this code, when instituted, will help ensure that all exhibitors are on a level playing field, that animals are treated safely and humanely, that food safety is insured, and that a positive environment is maintained. This Code of Ethics applies to anyone exhibiting animals at the Calaveras County Fair. It includes all exhibitors who compete in structured classes of competition. All classes of livestock offered at the livestock event are included: Beef, Goats (Dairy, Meat & Mini), Horses, Sheep, Swine, Rabbits and Poultry. This “Calaveras County Fair Code of Ethics” will be enhanced with additional rules and regulations as new standards become necessary. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following practices or procedures are unacceptable and are defined as being deceptive, fraudulent, unethical, and inhumane in the care, fitting, preparation and showing of all classes of livestock. The use of any illegal drug is prohibited. Legal or illegal substances used to phenotypically alter the appearance of an animal entered in livestock events are prohibited (see Rule #3). Use of illegal drugs is considered a premeditated act. Furthermore, any information pertaining to the practice of illegal alteration of an animal will be turned over to the proper authorities for criminal prosecution. The following is a list of guidelines all exhibitors must follow to enter livestock at organized competitive events.

1. All exhibitors must have viable proof of ownership available to Fair and Livestock Officials at their request. Market animals (Beef, Sheep, Meat Goats, Swine, Rabbits and Poultry) must be owned and under exhibitor’s daily care according to established rules and regulations for the fair. The official Ownership date is the date shown on the bill of sale, unless the animal was bred by the exhibitor, in which case calving or birth records must be shown. Local rules will determine ownership requirements for non-market animals. Registered breeding livestock must show the exhibitor as the owner of the animal on the breed association papers or certificate.
2. No exhibitor will be allowed to show an animal which has been previously sold at an auction or sale as a market animal through another fair or livestock show, whether or not there is an actual change of ownership (progress level shows excluded)
3. Any method used to misrepresent the age of an animal for a class in which it is shown is deceptive and considered illegal. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited. False ownership is illegal.
4. Exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
5. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, leader, advisor and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal’s performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, leader, advisor or absolutely responsible person to prove otherwise.
6. Livestock shall not be exhibited if drugs administered in accordance with federal, state, local statutes, regulations and rules affect the animal's performance or appearance at the event.
7. Any surgical procedure, injections or insertion of foreign material, substance or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal’s performance or alter its natural contour, confirmation or appearance of an animal’s body is illegal. This includes vegetable oil, silicone, air or any other substance used to alter the shape of the animal. Acceptable practices of physical preparation, which are allowed, include clipping of hair, trimming of hooves, or dehorning.
8. The balancing of the udder by abnormal means which includes the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or use of a chemical preparation is illegal. Treating or massaging the udder or its’ attachment with an irritant or counter irritant is prohibited. The use of inhumane showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivances or other similar practices are not acceptable and are prohibited. Other practices, unless under the written authority of a licensed veterinarian, that are not acceptable or prohibited include, but are not limited to, liquid diets for lambs, excessive shrinking, excessive exercising, tying animals with the feet off the ground, and electric stimulation.
9. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, breed classifiers, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. No owner, exhibitor, fitter, groomer, trainer, leader, advisor or absolutely responsible person shall conspire with another person or persons to intentionally violate this Code of Ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this Code of Ethics. Violation of this rule shall subject such individuals to disciplinary action of Fair Management and considered final.
10. The application of this code of ethics provides for absolute responsibility for an animal’s condition by an owner, exhibitor, leader, advisor, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
11. Show management reserves the right to require animal health certificates from a licensed veterinarian. Health inspections and diagnostic tests may be made before or after animals are on the livestock show premises for exhibitor and animal safety, or to inaugurate disease control procedures which may become necessary in emergencies as determined by animal health officials.
12. Any violation of the “Calaveras County Fair Code of Ethics”, State Rules, Calaveras County Fair Rules or Residue Avoidance Program, or specific rules as designated by the Calaveras County Fair will result in forfeiture of premiums, awards, disqualification, and will result in probationary status and/or loss of eligibility for future participation in organized livestock competition. Possible civil penalties may be imposed by the proper authorities based on evidence provided by the livestock show of exhibitors in violation of the Federal Food, Drug and Cosmetic Act or the animal mistreatment, neglect, and abandonment laws that apply on the local, state and national levels. Other cooperating shows will be notified of the action taken by the show management, which may affect the eligibility of the individual, group, or sponsoring organization for participation at other shows.
13. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
14. Junior Livestock Auction: At the time the animal is sold at the auction, the exhibitor is held directly responsible for the animals that are rejected from the processing center for any reason.

**JUNIOR LIVESTOCK AUCTION…**

The Junior Livestock Auction is an amazing program where young producers have the opportunity to market their animals. The program is the focus of several community volunteers who work diligently to make this opportunity a reality for the youth of the community.

**Date: Sunday, May 16th**

**Breakfast: 7:00 a.m.**

**Registration: 7:00 a.m.**

**Opening Ceremony: 9:00 a.m.**

**Auction: 9:30 a.m.**

**Sale Order: (Tower Pavilion) Goats, Sheep, Poultry, Beef (Swine Ring) Rabbits, Turkeys, Swine, Subject to change**

1. Open to market animals exhibited and judged in a Junior Livestock Class at the Calaveras County Fair.
2. Exhibitor must be a resident of Calaveras County in order to sell at the Junior Livestock Auction.
3. Project Record Books, including those of Independent Exhibitors must accompany the livestock consigned for sale to the Fairgrounds and be available for review by the Junior Livestock Committee at any time during the Fair.
4. Animals will be identified by an official identification ear tag, tattoo or leg band as approved by the Junior Livestock Committee.
5. Exhibitors and their leader/instructor are responsible for tagging, tattooing or banding their animals. If assistance is needed in doing so, a member of the Junior Livestock Committee will help.
6. The selecting of meat pens shall be made prior to the official fair weigh-in. Identification numbers will be assigned by the fair entry office and it is the exhibitor’s responsibility to contact the fair for their number(s).
7. Exhibitor may show four (4) market units.
8. All supreme and Reserve Supreme Champions must sell in the Junior Livestock Auction except animals in the Donation Animal Program.
9. Small Animal Supreme or Reserve Supreme Champion Exhibitors may elect to sell an additional large animal market unit in the Junior Livestock Auction.
10. All other exhibitors may sell one market unit at the Junior Livestock Auction.
11. A market unit is as follows: Market Beef, Market Lamb, Market Swine, Market Goat, Pen of Meat Chickens, Pen of Meat Rabbits, Single Broiler Chicken, Single Fryer Rabbit and Single Market Turkey.
12. All exhibitors must inform the Livestock Office which animal he/she will be selling within two hours of the Exhibitor’s final conformation class. If an Exhibitor has two units of the same species eligible for sale, he/she must inform the Livestock Office of the “no sale animal” **within two hours** after the completion of the final conformation class for that species. In the event the exhibitor fails to notify the livestock office within the designated time. The exhibitor will be dropped from the sale order. Exhibitor must pay a $75 reinstatement fee (cash only) by Friday May 14th at 7 p.m. to be reinstated into the sale.
13. Actual weight at the time of the official weigh-in will be used for sale and judging weights of all species. Weight slips will be issued and attested by a fair representative.
14. The sale order will have a Supreme Champion, Reserve Supreme Champion, FFA/Grange Champion, FFA/Grange Reserve Champion, 4-H/Grange Champion and 4-H/Grange Reserve Champion in each of the nine animal units. These Sale Champions shall be selected from the top two Market Ready eligible units from each class in each category by the official junior livestock fair judge. In the event that the Champion and Reserve Champion animal are owned by the same exhibitor, only the Champion will sell.
15. Bank of Stockton and the Fair Management will handle all financial matters between buyers and consigners.
16. 6% of the gross sale price of each animal will be withheld to defray auction costs.
17. Animals consigned for sale and sold are not eligible for re-purchase from the sale committee. Responsibility and care for livestock sold at the auction remains with the exhibitor until the animal is harvested.
18. All poultry are terminal, no exceptions.
19. The seller will be responsible for complete restitution in dollar value if the specific animal purchased is not available for delivery at the close of the fair.
20. There will be no needles, syringes, medications including but not limited to approved, extra label use or over the counter drugs allowed on the fairgrounds. Any medication must be administered by the fair’s vet or under their direction.
21. Sale weight will be the maximum weight for that class as listed in the Livestock Guidebook.
22. Any Exhibitor who is unable to sell his/her animal and has not planned with the Junior Livestock Auction Committee President prior to 9:00 a.m. on the day of the auction to have someone else sell his/her animal will receive only resale price for their animal.
23. All animals must have their ear tags when they are loaded on the truck. If an animal does not have its ear tag, it will not be loaded.
24. Auction animals that are declared unfit at the process house will become the full financial responsibility of the seller.
25. Processed Market Poultry or Turkeys, not picked up by the buyer within two weeks of the auction, will be donated to charity. Poultry and Turkey Exhibitors are encouraged to deliver items to their buyers.
26. In the event a market animal dies or is shipped incorrectly prior to the auction, an Exhibitor may substitute another animal of the same species that is eligible for the auction. The said animal must belong to the exhibitor. The Exhibitor will rotate to the end of the sale order within that species.
27. In the event an animal dies, the committee will reimburse the buyer at the current market price as determined by the appropriate processing plant at the time of the Junior Livestock Auction based on resale price.
28. **Ear tags for non-independent exhibitors will be distributed at the Fair or at Beef weigh-ins.**
29. **The Calaveras County Fair has up to 60 days to pay exhibitors who participate in the Junior Livestock Auction**.

**DRUG STATEMENT:**

1. Owner acknowledges the Federal Food, Drug and Cosmetic Act prohibits the introduction or delivery of any food that is adulterated or misbranded. Adulteration includes poisonous or deleterious substances, and new animal drugs defined as unsafe within the meaning of Section 512 (21 USC Section 260b) of that act and those drugs listed in Section 404 (21 USC Section 342).
2. Owner is responsible for animals that are rejected at processing center due to the presence of drug residues.
3. WHOLESOME MEAT ACT: The U.S.D.A. Wholesome Meat Act applies to all market animals. Only market animals eligible for immediate slaughter may be brought onto the fairgrounds and exhibited.
   * Animals must be in good health and free of drug or chemical residues.
   * Drug labels must be observed. Please note that elimination time (the time it takes for NO drug residue to be found in the animal’s system is generally longer than labeled withdrawal time for most approved drugs.
4. In the event drug testing is deemed necessary by Fair Board of Directors or the Fairs’ Vet; it shall be conducted as outlined by California Department of Food & Ag and/or the representative & University of California Davis

# SPECIAL THANK YOU TO

**Junior Livestock Committee**

**Angels Camp Veterinarian Hospital**

**Doctor Ringuette**

**39th DAA Board of Directors**

**Spence Ranch Feed and Supply**

**Sierra Pacific Industries**

***All the many volunteers that help make our Fair and Auction successful!***

**SPECIAL LIVESTOCK AWARDS…**

**Outstanding Livestock Exhibitor…**

Senior Division...

1st Place - $2000 Scholarship sponsored by the Ironstone Foundation and the Miller Group. Mina Peirano Memorial Trophy Buckle Sponsored by Kathy Yarbrough and Debbie Ponte.

2nd Place- $1000 Scholarship and plaque is sponsored by the Miller Group.

Middle Division- Trophy Buckle

Primary Division- Trophy Buckle

**HERDSMAN…**

1st place ribbon given per species.

One over all Best of Show ribbon.

**ROUND ROBIN…**

Susan E. Nunes Perpetual Award … Susan was a 4-H and FFA exhibitor. She grew up in the Valley Springs area. This award goes to the winner of the large animal round robin competition. A trophy buckle is given to both the large animal and small animal round robin winners.

**SHOWMANSHIP – ALL SPECIES…**

Ribbons, 1st through 8th place.

**BEEF…**

* A Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Beef winners. A director’s chair is given to the Market Beef Champions. A duffle bag is given to the Reserve Market Beef Champions.
* The Lombardi Award is a Memorial Trophy Buckle given to Market Beef animal that the judge has selected as the County Bred Champion. This special class is held at the conclusion of the market show. Cliff was a native of Calaveras County. He lived, worked and raised his family in Calaveras County. His primary interest and love were raising quality cattle in Calaveras County. Lombardi passed away in 1985. His wife, Pat gives this award annually to promote outstanding beef production in Calaveras County.
* The Calaveras County Tuolumne Cattle Women give a blanket to both the 4-H/ Grange and FFA/Grange County Bred Champions.
* The Calaveras Cattlemen sponsor a rate of gain competition. A cash award and a plaque are given to the top 4 animals that have had the highest rate of gain and are sale eligible. The gain is determined by the pre-fair weight as determined at the December weigh in.
* The Champion Purebred Bull, Reserve Champion Purebred Bull, Champion Purebred Female, Reserve Champion Purebred Female, Champion Grade Female, Reserve Champion Grade Female, Champion Purebred Cow/Calf, Reserve Champion Purebred Cow/Calf, Champion Grade Cow/Calf, Reserve Champion Cow/Calf, Champion Purebred Replacement Heifer,
* Reserve Champion Purebred Replacement Heifer, Champion Grade Replacement Heifer, Reserve Champion Replacement Commercial Heifer will receive ribbons.
* A trophy will be given to the highest placing 4-H/Grange and FFA/Grange Market Beef that was Bred, Born and Fed in Calaveras County. A prize will be given to the Rancher’s Choice winner.
* A Trophy Buckle will be given to the highest placing heifer, highest placing replacement heifer and the highest placing county bred heifer. In addition, a trophy buckle will be given to the 2nd highest placing heifer not in the Replacement Heifer Sale.

**SWINE…**

* A Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Swine winners. A director’s chair is given to the Market Swine Champions. A duffle bag is given to the Reserve Market Swine Champions. These awards are sponsored by the Raggio Family in memory of Peter Raggio.
* The swine show will have weight class champions in addition to the overall champions. Banners will be given.
* A Trophy Buckle is given to the Market Swine animal that the judge has selected as the County Bred Champion. This special class is held at the conclusion of the market show.
* A trophy will be given to the highest placing 4-H/Grange and FFA/Grange Market Swine that was Bred, Born and Fed in Calaveras County.
* The “Kenneth Petty” Perpetual Trophy is given to the winner of the 4-H/Grange Novice Swine Showmanship. Kenny was a resident of San Andreas. He was a member of Mountain Ranch 4-H and attended San Andreas Elementary. He passed away in 8th grade.
* The “Skye’s the Limit” perpetual trophy is awarded to the winner of FFA Advanced Swine Showmanship. Skye was a member of both Mountain Ranch 4-H and Calaveras FFA. She also was an active member of the Junior Fair board. Skye passed away in 2009. This award is sponsored by Kyle Long.
* The “Colby Westberg” perpetual trophy is awarded to the winner of 4-H Advanced Swine Showmanship. Colby was a member of 4-H and FFA. He raised hogs and beef. Colby passed away in 2016. This award is sponsored by the Westberg Family.

**SHEEP…**

* A Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Sheep winners. A director’s chair is given to the Market Sheep Champions. A duffle bag is given to the Reserve Market Sheep Champions. These awards are sponsored by the McCarty Family in memory of Ron McCarty.
* A Trophy Buckle is given to the Market Sheep animal that the judge has selected as the County Bred Champion. This special class is held at the conclusion of the market show. This award is sponsored by the Stammerjohan Family in memory of Tamara Dragomanovich.
* A trophy will be given to the highest placing 4-H/Grange and FFA/Grange Market Sheep that is Bred, Born and Fed in Calaveras County.
* A Trophy Buckle is given to the highest placing ewe. This award is sponsored by the Anna Lisa and Scott Laca.
* The Champion Feeder Lamb, Reserve Champion Feeder Lamb, Champion Purebred Ewe, Reserve Champion Purebred Ewe, Champion Grade Ewe and Reserve Champion Grade Ewe will receive ribbons.

**MARKET GOATS…**

* A Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Goat winners. A director’s chair is given to the Market Goat Champions. A duffle bag is given to the Reserve Market Goat Champions.
* A Trophy Buckle is given to the Market Goat animal that the judge has selected as the County Bred Champion. This special class is held at the conclusion of the market show.
* A trophy will be given to the highest placing 4-H/Grange and FFA/Grange Market Goat that was Bred, Born and Fed in Calaveras County
* A Trophy Buckle will be given to the highest placing breeding doe, Grade and Purebred.

**POULTRY…**

* A Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Poultry Meat Pen, Singe Broiler and Market Turkey winners. A director’s chair is given to the Market Poultry Meat Pen, Single Fryer and Market Turkey Champions. A duffle bag is given to the Reserve Market Poultry Meat Pen, Single Broiler and Market Turkey Champions.
* A Trophy Buckle is given to the Best of Show Breeding Poultry. The Reserve Best of Show receives a ribbon.

**RABBITS…**

* Trophy Buckle and Rosette is given to the Supreme and Reserve Supreme Market Rabbit Meat Pen and Single Fryer winners. A director’s chair is given to the Market Rabbit Meat Pen, Single Fryer and Market Champions. A duffle bag is given to the Reserve Market Poultry Meat Pen, Single Fryer and Market Turkey Champions.
* A ribbon is awarded to the Best of Show and Reserve Best of Show Breeding Rabbit.

**CAVY…**

* A ribbon is awarded to the Best of Show and Reserve Best of Show Breeding Cavy.

**DAIRY GOATS…**

* Ribbons are awarded for the Best Doe in Show: (All Supreme Champions compete for this award), Supreme Champion Purebred, Reserve Supreme Champion Purebred, Junior Registered Champion, Junior Registered Reserve Champion, Senior Registered Champion, Senior Registered Reserve Champion, Supreme Champion Recorded Grade, Reserve Supreme Champion Recorded Grade, Junior Recorded Grade Champion, Junior Recorded Grade Reserve Champion, Senior Recorded Grade Champion and Senior Recorded Grade Reserve Champion.

**PYGMY GOATS…**

* Ribbons are given for Supreme Champion Pygmy, Reserve Supreme Champion Pygmy, Champion Doe Kid, Reserve Champion Doe Kid, Champion Junior Doe, Reserve Champion Junior Doe, Champion Senior Doe, Reserve Champion Senior Doe, Champion Wether, Reserve Champion Wether, Champion Buck and Reserve Champion Buck.

**DOGS…**

* All class winners will receive ribbons.

**HORSES…**

* Ribbons are awarded in the both the Horse Show and Gymkhana, 1st through 5th place.
* High Point and Reserve High Point Neck Ribbons are awarded for the both the Horse Show and Gymkhana.
* A Trophy Buckle sponsored by John and Gail Kautz is awarded to the All-Around Equestrian Rider. This award encompassed both the Horse Show and Gymkhana.

**The Colby Westberg Memorial Stockman Award…**

* This trophy buckle award will be presented by the Westberg Family to an exhibitor who exemplifies an outstanding work ethic, social responsibility and fortitude. Colby was active in 4-H, FFA and the Bret Harte football program.  He raised swine and beef.  He could always be seen helping others, encouraging younger exhibitors and lending a helping hand.  This award is given by his family in his memory.

**BEEF – MARKET…**

**DEPARTMENT 300 - DIVISIONS 500 - 509**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m**.
* Stall Fees: $8.00 per Head
* Show Limit: 2 Animals per Division
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Non-Sale Market Animals** –

**Saturday, May 15th, 6-8 a.m.**

**Sale Animals & Tack** – May 16th @ 4:00 p.m.

. **Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Weight requirement is 1050 lbs. to No Maximum. Maximum weight payout for Auction is 1350 lbs.
* Must be owned and managed 150 days. Proof of Ownership, Bill of Sale required
* Market Beef are a Steer or Heifer
* **When a brand inspection is required an original or supplemental brand certificate must accompany cattle. A bill or sale or consignment (yellow slip) must accompany all cattle transported within the State when no band inspection or sales yard out billing in required. (Bureau of Livestock Identification) A yellow slip can be used as a bill of sale. However, an additional yellow slip is required for transporting the animal.**
* Danish System of Judging
* All animals that do not make weight will automatically be entered in a feeder class.

**DIVISION 500 – Market Beef**

**Class**

1. 4-H/Grange 1050 lbs. to no maximum weight
2. FFA/Grange 1050 lbs. to no maximum weight

**DIVISION 501 – Feeder Beef**

**Class**

1. 4-H/Grange Under 1050 lbs.
2. FFA/Grange Under 1050 lbs.

**DIVISION 502 – County Bred Market Beef (must pre-enter)**

* Open to all Calaveras County Junior Exhibitors who are exhibiting market animals. Dam must have been owned by a Calaveras County resident and was maintained in Calaveras County. Definition of Breeder - Owner of the dam at conception and/or owner

of the egg donor for ovum/embryo transfer. Animal must be sale eligible.

**Class**

1. 4-H/Grange
2. FFA/Grange

**DIVISION 503 – Bred, Fed and Calved by Exhibitor**

Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be born and raised in Calaveras County. Animal must be sale eligible.

**Class**

1. 4-H/Grange
2. FFA/Grange

**DIVISION 504 – Rancher’s Choice**

*Cattle are to be completely slick sheared prior to arriving at fairgrounds. Cattle must be branded with a registered brand. (this information should be documented on their brand inspection form. Cattle entered in "Ranchers Choice” are required to pre-weigh at weigh ins. Exhibitors do not have enter in Rate of Gain contest but must have a recorded pre-weight. Cattle must be entered in the market class.*

**Class**

1. 4-H/Grange
2. FFA/Grange

**BEEF SCORECARD:**

* Market Ready – Market Beef projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime or Choice or Select + quality grades
* Non-Market Ready – Market Beef lacking evidence of sufficient fat deposition to produce a desirable consumer product. A beef projected to grade USDA Select – or lower.

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**SWINE – MARKET**

**DEPARTMENT 301 - DIVISIONS 510 - 519**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $8.00 per Head
* Show Limit: 2 Animals per Division
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Non-Sale Market Animals** –

**Saturday, May 15th, 6-8 a.m.**

**Sale Animals & Tack** – Sunday, May 16th @ 4:00 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Weight requirement is 215 lbs. to **\*\*280\*\*** lbs. Maximum weight payout for Auction is 270 lbs. (Overweight hogs will be disqualified).
* Must be owned and managed 60 days. Proof of Ownership, Bill of Sale required
* Danish System of Judging
* All animals that do not make weight will automatically be entered in a feeder class.
* **All Market Swine MUST have 5/8’’ hair or longer. Failure to comply will result in disqualification. Hair is checked at official weigh-in and subject to inspection at any time.**

**DIVISION 510 – Market Swine**

**Class**

1. 4-H/Grange 215 lbs. to **\*\*280\*\*** lbs.
2. FFA/Grange 215 lbs. to **\*\*280\*\*** lbs.

**DIVISION 511 – Feeder Swine**

**Class**

1. 4-H/Grange Under 215 lbs.
2. FFA/Grange Under 215 lbs.

**DIVISION 512 – County Bred Market Swine (must pre-enter)**

* Open to all Calaveras County Junior Exhibitors who are exhibiting market animals. Dam must have been owned by a Calaveras County resident and was maintained in Calaveras County. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be sale eligible.

**Class**

1. 4-H/Grange
2. FFA/Grange

**DIVISION 513 – Bred, Fed and Farrowed by exhibitor (Must pre-enter)**

* Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be born and raised in Calaveras County. Animal must be sale eligible.

**Class**

1. 4-H/Grange
2. FFA/Grange

**SWINE SCORECARD:**

* Market Ready – U.S. No. 1 and No. 2 Hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.
* Non-Market Ready – Any Hog of below average conformation including U.S. No. 3, U.S. No. 4 and utility grade hogs.



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**SHEEP – MARKET…**

**DEPARTMENT 302 - DIVISIONS 520 - 529**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $8.00 per Head
* Show Limit: 2 Animals per Division
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Non-Sale Market Animals** –

**Saturday, May 15th, 6-8 a.m.**

**Sale Animals & Tack** – Sunday, May 16th @ 4:00 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Weight requirement is 100 lbs. to No Maximum. Maximum weight payout for Auction is 150 lbs.
* Must be owned and managed 60 days. Proof of Ownership, Bill of Sale required
* Danish System of Judging
* All market sheep must have scrapie identification
* All market sheep must show lambs teeth
* All market sheep must have been slick shorn from the knee and hock up
* All market sheep should not exceed ¼” in fleece length and must be uniform over entire body
* Sheep with excessive wool will not be weighed until shorn to meet satisfaction of Fair Officials.
* All animals that do not make weight will automatically be entered into a Feeder Class.

**DIVISION 520 – Market Sheep**

**Class**

1. 4-H/Grange 100 lbs. to No Maximum
2. FFA/Grange 100 lbs. to No Maximum

**DIVISION 521 – Feeder Sheep**

**Class**

1. 4-H/Grange Under 100 lbs.
2. FFA/Grange Under 100 lbs.

**DIVISION 522 – County Bred Market Sheep (must pre-enter)**

* Open to all Calaveras County Junior Exhibitors who are exhibiting market animals. Dam must have been owned by a Calaveras County resident and was maintained in Calaveras County. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be sale eligible.

**Class**

1. 4-H/Grange
2. FFA/Grange

**DIVISION 523 – Bred, Fed and lambed by exhibitor (must pre-enter)**

* Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animal must be born and raised in Calaveras County. Animal must be sale eligible.

**Class**

1. 4-H/Grange
2. FFA/Grange

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**SHEEP CARD:**

* Market Ready – USDA Prime or Choice quality with 12th rib back fat range of .16 to .35, average or grader conformation and cutability.
* Non-Market Ready – Good or lower quality grade with 12th rib back fat range of <.16 or >.35; under finished lambs grading USDA good or lower, below average conformation or cutability.

****

**GOAT – MARKET…**

**DEPARTMENT 303 - DIVISIONS 530 - 539**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $8.00 per Head
* Show Limit: 2 Animals per Division
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Non-Sale Market Animals** –

**Saturday, May 15th, 6-8 a.m.**

**Sale Animals & Tack** – Sunday, May 16th @ 4:00 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Weight requirement is 60 lbs. to no maximum. Maximum weight payout for Auction is 105 lbs.
* Must be owned and managed 60 days. Proof of Ownership or Bill of Sale required
* Danish System of Judging
* All market goats must be slick sheared or 3/8” hair only
* All market goats must show milk teeth
* All market goats must have scrapie identification
* All market goats may be shown in halter or collar
* Horned, tipped or de-horned animals are permissible.
* No holding of front feet off ground
* All animals that do not make weight will automatically be entered into a feeder class.

**DIVISION 530 – Market Goat**

**Class**

1. 4-H/Grange 60 lbs. to no maximum
2. FFA/Grange 60 lbs. to no maximum

**DIVISION 531 – Feeder Goat**

**Class**

1. 4-H/Grange Under 60 lbs.
2. FFA/Grange Under 60 lbs.

**DIVISION 532 – County Bred Market Goat (must be pre-entered)**

* Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by a Calaveras County Goat Producer. Owner of the dam at conception. Also, owner of the egg donor for ovum/embryo transfer.

**Class**

1. 4-H/Grange
2. FFA/Grange

**DIVISION 533 – Bred, Fed and Kidded by Exhibitor (must be pre-entered)**

* Open to all Calaveras County Junior Exhibitors who are exhibiting market animals owned and maintained by an Exhibitor. Definition of Breeder - Owner of the dam at conception and/or owner of the egg donor for ovum/embryo transfer. Animals must be born and raised in Calaveras County. Animal must be sale eligible.

**Class**

1. 4-H/Grange
2. FFA/Grange

**GOAT SCORE CARD:**

* Market Ready – USDA Prime or Choice quality with 12th rib back fat range of .08 to .12 most desirable, .13 to .22 back fat acceptable, average or greater conformation and cutability.
* Non-Market Ready – Good or lower quality grade with 12th rib back fat range of <.08 or >.22; under finished goats grading USDA good or lower, below average conformation or cutability.



**MEAT CHICKENS – MARKET….**

**DEPARTMENT 304 - DIVISIONS 540 - 549**

**ALL POULTRY MUST BE INSPECTED BEFORE ENTERING THE GROUNDS**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $4.00 per Unit
* Show Limit: 2 of the same market unit (4 market units max)
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Non-Sale Animals** – All Poultry Meat Pens or Broilers not

declared to sell in the auction, shall be excused at conclusion of the show and must be removed from the Fairgrounds by 4:00 p.m. Wednesday May 13th. **Sale Animals & Tack** – Sunday, May 16th @ 4 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Meat Pen is 2 birds not over 8 weeks of age weighing 3.5 lbs. to 6.5 lbs. each.
* Single Broiler is 1 bird not over 10 weeks of age weighing 6.5 lbs. to 12 lbs.
* Must be owned and managed for 39 days. Bill of Sale required
* Any bird showing evidence of disease will be immediately removed from the Fairgrounds. No Washing.
* American System of Judging

**DIVISION 540 – Meat Pen** (Pen of 2)

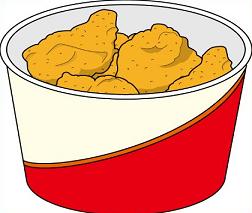
**Class**

1. 4-H/Grange 3.5 lbs. to 6.5 lbs. each
2. FFA/Grange 3.5 lbs. to 6.5 lbs. each

**DIVISION 541 – Single Broiler**

**Class**

1. 4-H/Grange 6.5 lbs. to 12 lbs.
2. FFA/Grange 6.5 lbs. to 12 lbs.

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**TURKEY – MARKET…**

**DEPARTMENT 305 - DIVISIONS 550 - 559**

**ALL POULTRY MUST BE INSPECTED BEFORE ENTERING FAIRGROUNDS**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $4.00 per Head
* Show Limit: 2 Market Units
* Entries Arrival & Judged: See Livestock Schedule
* Entries Release **Non-Sale Market Animals** – All Turkeys not declared to

sell inthe auction, shall be excused at the conclusion of the show and must be removed from the Fairgrounds by 4:00 p.m. Wednesday May 13th.

**Sale Animals & Tack** – Sunday, May 16th @ 4 p.m.

. **Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Market Turkey not over 22 weeks of age weighing 15 lbs. to 38 lbs.
* Must be owned and managed 60 days. Bill of Sale required
* Any bird showing evidence of disease will be immediately removed from the Fairgrounds. No Washing.
* Danish System of Judging

**DIVISION 550 – Market Turkey**

C:\Users\Laurie\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\NHOR5BAD\MC900434579[1].wmf**Class**

1. 4-H/Grange 15 lbs. to 38 lbs.
2. FFA/Grange 15 lbs. to 38 lbs.

**RABBITS – MARKET…**

**DEPARTMENT 306 - DIVISIONS 560 - 569**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $4.00 per Unit
* Show Limit: 2 of the same market Unit (4 market unit max)
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Non-Sale Market Animals** **Saturday, May 15th, 6-8 a.m.**

**Sale Animals & Tack** – Sunday, May 16th @ 4:00 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Meat Pen is 3 rabbits weighing **4 lbs. to 5.5 lbs. each.**
* Single Fryer is 1 rabbit weighing **4 lbs. to 5.5 lbs.**
* Any rabbits showing evidence of disease will be immediately removed from the Fairgrounds.
* Must be in the owner’s procession and care for 60 days. Proof of Ownership, Bill of Sale required
* Must have permanent tattoos in rabbits left ear on arrival at weigh-ins. (Tattoos Numbers issued by Fair Management). No Washing.
* Danish System of Judging
* This is not an ARBA sanctioned show.

**DIVISION 560 – Meat Pen** (Pen of 3)

**Class**

1. 4-H/Grange **4 lbs. to 5.5 lbs. each**
2. FFA/Grange **4 lbs. to 5.5 lbs. each**

**DIVISION 561 – Single Fryer**

**Class**

1. 4-H/Grange **4 lbs. to 5.5 lbs.**
2. FFA/Grange **4 lbs. to 5.5 lbs.**

**BEEF – BREEDING…**

**DEPARTMENT 310- DIVISIONS 600 - 609**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $8.00 per Head

**$15 per head for replacement heifers**

* Show Limit: 2 Animals per Class
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Breeding Animals & Tack**

Sunday, May 16th @ 4 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Must be under owner’s care and management for 60 days. Proof of Ownership, Bill of Sale required
* American System of Judging
* All breeds judged together
* 4-H/FFA/Grange judged together
* All age descriptions are based on show day
* **All Cattle must have yellow haul slips available during weigh in for the brand inspector. (Even if yellow slip was used as proof of ownership at time of entry)**
* Must submit original registration papers with entry forms. (please do not mail, fair office will make a copy)

**DIVISION 600 – Bulls – Purebred/Registered**

**DIVISION 601 – Bulls – Grade/Unregistered**

**DIVISION 602 – Females – Purebred/Registered**

**DIVISION 603 – Females – Grade/Unregistered**

**Class**

1. Senior Yearling Born 3/1/2019 – 12/31/2019
2. Junior Yearling Born 1/1/2020 – 4/30/2020
3. Summer Yearling Born 5/1/2020 – 8/31/2020
4. Senior Calf Born 9/1/2020 – 12/31/2020
5. Junior Calf Born 1/1/2021 – 4/30/2021

**DIVISION 604 – Cow/Calf Pair**

Class

1. COW/CALF: Cow may be any age, but calf must be nursing and born between 9/9/2020 and 5/13/2021.

**Dept. 310 DIVISION 606- Replacement Heifer**

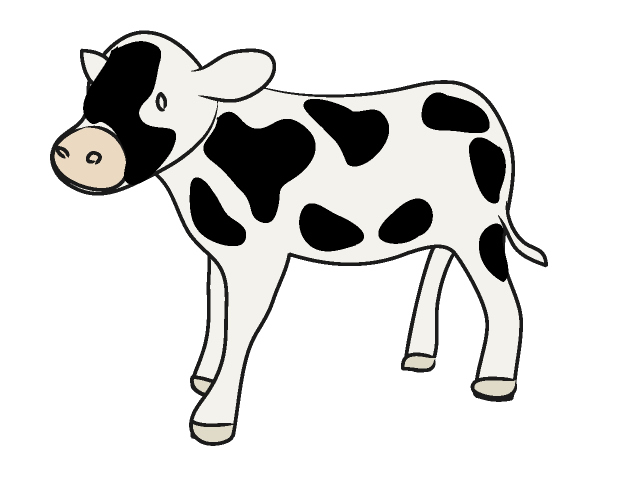
Class

1. Commercial Bred Heifer must be 18 months to 28 months in age.

2. Purebred/Registered Bred Heifer must be 18 months to 28 months in age.

Rules:

* Open to Members of 4-H, Grange Clubs, FFA Chapters & Independent Exhibitors of Calaveras County.
* Heifers are eligible for showing in showmanship and club or chapter groups, but not eligible for breed or market division.
* Entry Limit is 1 per exhibitor.
* The exhibitor must have had ownership of the heifer by December 15, 2020. A bill of sale and brand inspection certificate is required at the scale as proof of ownership.
* If a breeding or health problem occurs, a substitute heifer may be allowed if it is owned by the member before March 15, 2021 and approved by the fair. (Bill of Sale as proof)
* Classes will be broken initially by weight and then by color by accordance with instructions to the local rules or lots by the judge.
* All local and state rules apply.
* Forms must be completed by each exhibitor intending to show a replacement heifer at the Calaveras County Fair; forms, bill of sale and registration papers if applicable are due no later than April 3, 2021 5 p.m.
* Exhibitors must fill out all paperwork completely and legibly, and obtain all signatures, or paperwork will be rejected.
* All heifers must be naturally polled or dehorned.
* All heifers will be weighed in following market beef. Minimum weight is 900 lbs.
* All heifers must have proof of calf-hood brucellosis vaccination with presence of an official tattoo visible in the right ear.
* All heifers will be pregnancy tested on Wednesday of Fair, time and location to be announced at the mandatory meeting.
* All heifers must be bred to calve between August 1, 2021 and December 31, 2021.
* All heifers must be a minimum of 60 days bred on May 13, 2021.
* If a heifer is declared registered, papers must be submitted to the fair office at time of entry.
* All Replacement Heifers exhibited and placed by the Judge ***must sell***.
* Heifer sale will take place immediately following show.
* Replacement heifers will be allowed to leave immediately following completion of the sale with signed release.

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**SHEEP – BREEDING…**

**DEPARTMENT 311- DIVISIONS 610 – 619**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $8.00 per Head
* Show Limit: 2 Animals per Class
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Breeding Animals & Tack** Sunday, May 16th @ 4:00 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Must be owned and managed for 60 days. Proof of Ownership, Bill of Sale required
* All lambs must show lambs teeth.
* American System of Judging
* All breeds judged together
* 4-H/FFA/Grange judged together
* All sheep must have ***scrapie identification***
* Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear
* Any Exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years
* All age descriptions are based on show day
* Must submit original registration papers with entry forms. (please do not mail, fair office will make a copy)

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**DIVISION 610 – Rams – Purebred/Registered**

**DIVISION 611 – Rams – Grade/Unregistered**

**DIVISION 612 – Ewes – Purebred/Registered**

**DIVISION 613 – Ewes – Grade/Unregistered**

**Class**

1. Lamb Born 8/1/2020-4/31/2021

2. Yearling Born 8/1/2018-7/31/2020

**MEAT GOAT – BREEDING…**

**DEPARTMENT 312- DIVISIONS 620- 629**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $8.00 per Head
* Show Limit: 2 Animals per Class
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released:  **Breeding Animals & Tack**

Sunday, May 16th @ 4 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Owned and Managed for 60 days.
* Proof of Ownership, Bill of Sale required
* All entries under one year of age must show milk teeth
* American System of Judging
* All breeds judged together
* 4-H/FFA/Grange judged together
* **All goats must have scrapie identification, or registration tattoos or electronic identification**
* All goats must have legible tattoos or other means of permanent identification
* Any female over 24 months in age that has not kidded, and cannot prove current pregnancy, will not be allowed to show.
* Registered and unregistered meat goats will be accepted. All goats must be of meat type breeding.
* All age descriptions are based on show day
* Must submit original registration papers with entry forms. (please do not mail, fair office will make a copy

**DIVISION 620 – Bucks – Registered Boer or Registered Boer Cross**

**DIVISION 621 – Bucks – Grade/Unregistered Boer Cross**

**Class**

1. Jr. Kid 0 to under 6 months of age
2. Sr. Kid 6 to under 12 months of age
3. Yearling 12 to under 24 months of age
4. Senior 24 months and over

**DIVISION 622 – Doe -Registered**

**DIVISION 623 – Doe – Wether Dam/Unregistered**

The Wether Dam division will be split by weight.

**Class**

1. 4-H/Grange
2. FFA/Grange

**DAIRY GOAT – BREEDING…**

**DEPARTMENT 313- DIVISIONS 630- 639**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $8.00 per Head
* Show Limit: Total of 4 head.
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Breeding Animals & Tack**

Sunday, May 16th @ 4:00 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Owned and managed for 60 days. Proof of Ownership, Bill of Sale required
* American System of Judging
* ***Management has authorization to cancel show should there not be enough entries***
* All breeds judged together
* 4-H/FFA/Grange judged together
* All goats must have scrapie identification, or registration tattoos or electronic identification
* All goats must have legible tattoos or other means of permanent identification
* All goats must be milked-out the night before show day.
* All age descriptions are based on show day
* Must submit original of registration papers with entry forms. (please do not mail, fair office will make a copy)

**DIVISION 630 – Doe – Purebred/Registered**

**DIVISION 631 – Doe – Recorded Grade/Unregistered**

**Class**

1. Jr. Kid Born on or after April 1st of the exhibit year
2. Intermediate Kid Born March of the exhibit year
3. Sr. Kid Born January 1st to February 29th of the exhibit year
4. Yearlings not in milk Born in the year preceding the exhibit year
5. Yearling Milker Born in the year preceding the exhibit year
6. 2 Year Olds At least 2 years of age, but under 3 years of age
7. 3 Year Olds At least 3 years of age, but under 4 years of age
8. 4 Year Olds At least 4 years of age, but under 5 years of age
9. 5 Year Olds 5 years of age or older

**PYGMY GOAT/NIGERIAN DWARF – BREEDING…**

**DEPARTMENT 314- DIVISIONS 640- 649**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $4.00 per Head, Mini Members No Head Fee
* Show Limit: 2 Animals per Class
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Breeding Animals & Tack**

Sunday, May 16th @ 4 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Owned and managed for 60 days. Proof of Ownership, Bill of Sale required
* American System of Judging
* ***Management has authorization to cancel show should there not be enough entries***
* 4-H/FFA/Grange judged together
* All goats must have scrapie identification, registration tattoos or electronic identification
* All goats must have legible tattoos or other means of permanent identification
* All age description is based on show day
* Must submit original of registration papers with entry forms. (please do not mail, fair office will make a copy)



**DIVISION 640 – Mini Members – Participation Only**

**DIVISION 641 – Pygmy Goats – Purebred/Registered**

**DIVISION 642 – Pygmy Goats – Grade/Unregistered**

**DIVISION 643- Nigerian Dwarf –Purebred/registered**

**DIVISION- 644-Nigerian Dwarf – Grade/ Unregistered**

**Class**

1. Jr. Kid Doe Under 4 months of age
2. Sr. Kid Doe At least 4 months, but not over 12 months of age
3. Dry Yearling Doe At least 12 months, but under 24 months of age (never bred)
4. Yearling Doe At least 12 months, but under 24 months of age
5. Jr. Doe At least 2 years of age, but under 3 years of age
6. Sr. Doe At least 3 years of age or older
7. Jr. Wethers Under 12 months of age
8. Sr. Wethers Over 12 months of age
9. Bucks All ages judged together

**POULTRY – BREEDING…**

**DEPARTMENT 315- DIVISIONS 650-679**

ALL POULTRY MUST BE INSPECTED BEFORE ENTERING THE FAIRGROUNDS

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $4.00 per Head, Mini Members No Head Fee
* Show Limit: 15 Bird per Exhibitor (if space permits)
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Breeding Animals & Tack**

Sunday, May 16th @ 4:00 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Owned and managed for 60 days. American System of Judging
* All breeds judged together*, (no cross breeds)*
* All entries are final. No substitutions
* For all classes, all birds must be identified by leg bands conforming to the entry form on arrival at the show.
* 4-H/FFA/Grange judged together
* All age descriptions are based on show day
* Health Rules
  + Health Inspection required upon arrival. See Livestock Schedule
  + Any bird showing evidence of disease will immediately be removed from the Fairgrounds
  + No hens with chicks allowed

**LARGE FOWL**

* ***MUST*** *state breed and variety on entry form*

**DIVISION 650 – American**

* Plymouth Rock, Dominique, Wyandotte, Java, Rhode Island Red, Rhode Island White, Buckeye, Chantecler, Jersey Giant, Lamona, New Hampshire, Holland, Delaware

**DIVISION 651 – Asiatic**

* Cochin, Langshan, Brahma

**DIVISION 652 – English**

* Dorking, Redcap, Cornish, Orpington, Sussex, Australorp

**DIVISION 653 – Mediterranean**

* Leghorn, Minorca, Spanish, Andalusian, Ancona, Sicilian Buttercup, Catalana

**DIVISION 654 – Continental**

* Hamburg, Campine, Lakenvelder, Polish, Houdan, Crevecoeur, La Fleche, Faverolles, Welsummer, Barnevelder, Marans

**DIVISION 655 – All Other Standard Breeds**

* Modern Game, Old English Game, Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Asil, Shamo, Sultan, Frizzle, Naked Neck, Araucana, Ameraucana

**DIVISION 656 – Large Ducks**

* Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony, Cayuga, Crested, Swedish, Buff, Runner, Campbell, Magpie, Welsh Harlequin

**DIVISION 657– Goose**

* Toulouse, Embden, African, Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian, Chinese, Tufted Roman, Canada, Egyptian

**DIVISION 658 – Turkey**

* All turkeys compete in one class.

**BANTAM**

* ***MUST*** *state breed and variety on entry form*

**DIVISION 659 – Game Bantam**

* American Game, Old English Game

**DIVISION 660 – Modern Game Bantam**

* Modern Game

**DIVISION 661 – Single Comb Clean Legged**

* Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Frizzle, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Leghorn, Minorca, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, Spanish, Sussex

**DIVISION 662– Rose Comb Clean Legged**

* Ancona, Antwerp Belgians (D’anver), Dominque, Dorking, Hamburg, Leghorn, Minorca, Redcap, Rhode Island Red, Rhode Island White, Rosecomb, Sebright, Wyandotte

**DIVISION 663 – All Other Clean Legged**

* Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Houdan, La Fleche, Malay, Polish, Shamo, Sicilian Buttercup, Sumatra, Yokohama

**DIVISION 664 – Feather legged**

* Braham, Cochin, Duccle, Frizzle Cochin, Silkie

**DIVISION 665 – Bantam Duck**

* Call, East Indie, Mallard

**DIVISION 666 – Mini Member – Participation Only\*\*\***

**Class**

1. Cock Male 1 year of age and over
2. Hen Female 1 year of age and over
3. Cockerel Male over 5 months of age, but under 1 year
4. Pullet Female over 5 months of age, but under 1 year

**RABBITS – BREEDING…**

**DEPARTMENT 316- DIVISIONS 680-699**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m**.
* Stall Fees: $4.00 per Head, Mini Members No Head Fee
* Show Limit: 2 Entries per Class, per Division, 15 Rabbits per Exhibitor

(if space permits)

* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Sale & Breeding Animals & Tack** Sunday, May 16th @ 4:00 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* American System of Judging
* Must be owned and managed for 60 days. All breeds judged together, no cross breeds
* 4-H/FFA/Grange judged together
* No Exhibitor shall dictate to management the conditions which he/she shall exhibit. Management will assign pens. All rabbits shall remain on exhibit the entire length of fair.
* All animals must be identified by a permanent ear marking conforming to the entry form on arrival of show.
* Rabbits will be entered on the Livestock Entry Form. Rabbits must be entered by breed, variety, sex, ear numbers, age & months, correct division and correct class required. (PEDIGREE PAPERS NOT REQUIRED)
* All rabbits will be fed and cared for by Exhibitor
* No for-sale signs will be allowed on cages.
* All rabbits are entered at Owner’s risk. Judges and show personnel are not responsible in any way.
* Exhibitors are expected to bring their own rabbits to the judging table. If exhibitor is busy in another barn, it is their responsibility to arrange for another Exhibitor to get his/her animal to the table.
* All age descriptions are based on show day.
* ANY RABBITS IN BUILDING AFTER 6:00 p.m. ON SUNDAY WILL BE LOCKED IN UNTIL MONDAY.
* Positively no does with litters will be admitted into the show room. NO PREGNANT DOES.
* This is not an ARBA Sanctioned Show.
* No substitutions.



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**HEAVY WEIGHTS**

* ***MUST*** *State Breed & Variety on Form: i.e.: Black, Blue, Chocolate, Red, Sable, Tort, Etc.*

**DIVISION 680 – Californian**

**DIVISION 681 – New Zealand**

**DIVISION 682 – Flemish Giant**

**DIVISION 683 – English Lop**

**DIVISION 684 – French Lop**

**DIVISION 685 – All Other Heavy Breeds** (List Breed on Entry Form)

**Class**

1. Sr. Buck Male over 8 months of age
2. Sr. Doe Female over 8 months of age
3. Intermediate Buck Male 6 to 8 months of age
4. Intermediate Doe Female 6 to 8 months of age
5. Jr. Buck Male under 6 months of age
6. Jr. Doe Female under 6 months of age

**LIGHT WEIGHT**

* ***MUST*** *State Breed & Variety on Form: i.e.: Black, Blue, Chocolate, Red, Sable, Tort, Etc.*

**DIVISION 686 – Dutch**

**DIVISION 687 – Holland Lop**

**DIVISION 688 – Jersey Wooly**

**DIVISION 689 – Mini Lop**

**DIVISION 690 – Mini Rex**

**DIVISION 691 – Netherland Dwarf**

**DIVISION 692 – Polish**

**DIVISION 693 – Rex**

**DIVISION 694 – Rhinelander**

**DIVISION 695 – All Other Light Weights** (List Breed on Entry Form)

**DIVISION 696 – Fur Rabbits (**List Breed on Entry Form)

**DIVISION 697 – Mini Members – Participation Only**

**Class**

1. Sr. Buck Male over 6 months of age
2. Sr. Doe Female over 6 months of age
3. Jr. Buck Male under 6 months of age
4. Jr. Doe Female under 6 months of age

**CAVY…**

**DEPARTMENT 317- DIVISIONS 700-709**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $4.00 per Head, Mini Members No Head Fee
* Show Limit: 2 Entries per Class, per Division, 15 Cavies per Exhibitor

(if space permits)

* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Animals & Tack**

Sunday, May 16th @ 4:00 p.m.

**Must have signed Livestock Release Slip**

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* Owned and managed for 60 days. American System of Judging
* All breeds judged together, no cross breeds
* 4-H/FFA/Grange judged together
* Cavy must have numbered ear tags.
* All exhibitors are responsible for presentation of animals for judging
* Any cavy showing evidence of disease will be immediately removed from the fairgrounds.

**DIVISION 700 – Mini Members - Participation Only**

**DIVISION 701 – 4-H / FFA / Grange**

**MUST** State Breed & Variety on Form: i.e.: Black, Lilac, Orange, Silver, Broken, Silver Agouti, Golden Agouti, Etc.

**Class**

1. Jr. Boar 12oz. to 22oz.
2. Jr. Sow 12oz to 22oz.
3. Intermediate Boar 23oz to 32oz.
4. Intermediate Sow 23oz to 32oz.
5. Sr. Boar over 32oz.
6. Sr. Sow over 32 oz.



**DOGS…**

**DEPARTMENT 319- DIVISIONS 720-729**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 6th by 5:00 p.m.**
* Stall Fees: $4.00 per Class, Mini Members No Class Fee
* Show Limit: 1 Entries per Class
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Animals & Tack** – Saturday, May 11th following show.

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* 4-H/FFA/Grange judged together
* American System of Judging
* ***Management has authorization to cancel show should there not be enough entries. Must be under ownership and management for 60 days.***
* Dogs must have current vaccinations (DHLPP, Rabies) to be admitted on Fairgrounds
* Dogs (Pure/Mixed Breeds) must be trained at the level in which they are competing solely by the Exhibitor
* Entry must include sex, breed and name of dog
* Equipment allowed: a choke collar of either chain or nylon in a size appropriate to the dog. Bait of any kind or pinch collars will not be allowed in the obedience ring. In the Sub-Novice Classes, a 6’ long leash of leather or nylon is required. In other classes on-lead work can be performed on a shorter leash.
* Bitches in season my not compete. Uncontrolled or aggressive dogs will be excused from the grounds. The show chairperson shall have the final determination if there is question.
* Any dog that is not entered in the show will not be allowed on the Fairgrounds.
* Judging and scoring will be according to the American Kennel Club Regulations.
* Dogs entered in the show are not allowed in the Livestock Barns. Show dogs may be kept in a supervised kennel before and after their show. Exhibitors will be responsible for “cleaning up” after their animals.

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**DIVISION 720 – Obedience**

**Class**

1. **Mini Member**
2. **Sub-Novice A** – Open to 1st year dogs and 1st year handlers with no training prior to the current year that have never received a qualifying score\* in a Novice Class at any competition. Dogs and handlers in this class are not eligible for any other obedience class in this Fair. Exercises are all on lead, and include heal with figure 8, stand, recall, long sit (1 minute), and long down (3 minutes)**.**
3. **Sub-Novice B** – Open to dogs and/or handlers with more than one-year training and have never received a qualifying score\* in a Novice Class at any competition. Dogs that have earned a blue award at a prior fair in any Sub Novice Class may not enter this class. Dogs in this class may not enter any other obedience class at this Fair. Exercises are the same as Sub-Novice A.
4. **Novice A** – Open to dogs that have not completed a C.D. Title nor have ever received a qualifying score\* in a Graduate Novice Class at any competition. Dogs that have earned a blue award at a prior fair in any Sub Novice Class may not enter this class. Exercises are explained American Kennel Club Obedience Regulations.
5. **Novice B** - Open to dogs that have not completed a C.D. Title nor have ever received a qualifying score\* in a Graduate Novice Class at any competition. Dogs must have at least one blue award, but less than three in Novice Class at any competition may not enter this class. Exercises are explained American Kennel Club Obedience Regulations.
6. **Graduate Novice** – Open to all dogs who have not received a qualifying score\* in an Open Obedience Class at any competition and have not received a blue award in Graduation Novice Obedience at a prior Fair or State Fair. Exercises are explained American Kennel Club Obedience Regulations.
7. **Open –** Open to all dogs. Exercises are explained American Kennel Club Obedience Regulations.
8. **Utility –** Open to all dogs. Exercises are explained American Kennel Club Obedience Regulations.

\*\*\*A qualifying score is defined as a score of 170 or better out of a possible 200 with half of the available points in each exercise, American Kennel Club Obedience Regulations. \*\*\*



**JR. HORSE SHOW & GYMKHANA…**

**DEPARTMENT 320- DIVISIONS 730-739**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: $5.00 per class ($50 maximum)
* Show Limit: 1 Entry per Class
* Entries Arrival & Judged: See Livestock Schedule
* Entries Released: **Animals & Tack** – Immediately following show.

**RULES:**

1. Refer to State and Local Rules, which apply to these divisions.
2. American System of Judging
3. 4-H/FFA/Grange judged together
4. **Open to Exhibitors who reside in Calaveras, Amador, Tuolumne, Alpine, San Joaquin and Stanislaus Counties.**
5. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.
6. The horse shown must be the member’s project at least 120 days prior to the show but need not be owned by or registered to the exhibitor.
7. Proof of Ownership or lease must be available with entries.
8. **4-H, FFA and Grange member’s may show leased horses, provided the member has responsibility for the care and management of the horse during the period of the lease; and the signed lease between owner and member, with a clear, side view picture of the horse and rider or some permanent identification is filed at least 120 days prior to the show at the Fair office, or with a person designated by the Fair. \*\*\*Independents must have the said information on file at the fair administration office.**
9. The Horse Show Management reserves the right to return entries and to combine and/or divide classes when the entries are excessive or insufficient to assure adequate fair competition.
10. The judge may disqualify any animal that is not sufficiently gentled to be shown with safety. The judge may choose not to make any awards to any animal which shows visible evidence of disease or lameness. No award will be made to entries eliminated under this rule. All animals in the Horse Show must be serviceably sound.
11. Juniors will be defined as 13 years of age (minimum age of 9 years) or under as of December 31, 2020. Seniors will be defined as 14 years or older but under age 19 as of December 31, 2020. Pony division exhibitors are based on the height of the animal (14 hands, 2 inches or under) rather than the age of the exhibitor. It will be left to the judge’s discretion if an exhibitor is too large for their pony. If so, exhibitor will be disqualified from competing.
12. Walk/Trot exhibitors are based on the performance limitations (no cantering/loping) of the horse/pony. An exhibitor can only compete in the walk trot division for a maximum of 3 years and not with the same horse/rider combination.
13. No cross entry between classes. (i.e.: if you enter a pony, it must stay entered as a pony, you will not be allowed to enter as a junior or walk trot.)
14. An Exhibitor may only ride one horse per class.
15. Contestants in walk/trot classes cannot lope horses in gymkhana classes.
16. The jumping classes, walk/jog division Jumps will be on the ground, for Junior and Senior division Jumps will be at a maximum of 2’3”, Pony division Jumps will be 2’.
17. Exhibitors are not eligible if they or their horse have trained under the judge within 90 days of the show date.
18. Unless other rules are specified, rules and definitions for conducting each judged class as contained in the USA Equestrian (formally AHSA), and for each gymkhana class as contained in the California Gymkhana Association Rule Book (CGA) will apply to this horse show. Decisions of the horse show management will be final.
19. Showmanship classes will not be considered eligible for High Point Awards.
20. The number of riders/animals competing in each class will determine the number of points eligible to be awarded to the rider/horse combination in each class for High Point awards. (i.e. if seven horses are competing in a class, 1st place will be awarded 7 points, 2nd place 6 points, down to 5th place being awarded 3 points. If 2 horses are competing in a class, 1st place will be awarded 2 points, 2nd place 1 point. Must ride in a minimum of one event in classes 1 through 9 and one event in classes 10 through 14 to qualify for the high point buckle.
21. First five places in all classes, except showmanship will be considered for the applicable High Point awards. Ties for High Point will be broken based on the number of first place awards.
22. Drug Fee is included in the entry fee.
23. Classes may be combined to create adequate competition.
24. Showmanship: Official uniform, (as defined under “Livestock Rules & Information”) English or Western attire may be worn during this class. Boots are required. Helmets are encouraged but not required in Showmanship.
25. English Attire: Hunt coat, breeches, English boots and ASTM/SEI approved protective headgear. If riding saddle seat, saddle seat suit, boots and ASTM/SEI approved protective headgear.
26. Western Attire: Long-sleeve western shirt, pants or jeans, belt, tie, ASTM/SEI approved headgear and boots.

**DIVISION 730 – Pony**

**DIVISION 731-Junior**

**DIVISION 732-Senior**

**DIVISION 733-Walk/Jog**

**Class**

1. Bareback Equitation
2. Western Pleasure
3. English Equitation
4. Trail
5. English Pleasure
6. Single Stakes
7. California Pole Bending
8. California Speed Barrel
9. Western Equitation
10. Cloverleaf Barrels
11. Western Horsemanship
12. Bi-Wrangle Stakes

**SHOWMANSHIP…**

**DEPARTMENT 325 DIVISIONS 800 - 819**

**ENTRIES:**

* Entry Forms & Fees Due: **Saturday, April 3rd by 5:00 p.m.**
* Stall Fees: None
* Show Limit: 1 Entry per Division, **Pre-Entry Only, No Entries Ringside**
* Entries Arrival & Judged: See Livestock Schedule

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* American System of Judging
* Animals used in showmanship must be shown in individual classes.
* Exhibitors must use their own animal in showmanship.
* The first, second and third place winners of any showmanship class may advance to the next level of showing to compete.
* An Exhibitor may compete in a more advanced category if they feel their age or skills warrant it, but once he or she has competed at that level, you may never compete in a lower category.
* Independent Exhibitors show with 4-H or FFA by on the age of the exhibitor.
* The 1st place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within one hour of the showmanship class if he/she wishes to compete in Round Robin. If the 1st place winner does not wish to compete, the 2nd place winner will be notified and given the option to compete.

**DIVISION 800 – Beef Showmanship**

**DIVISION 801 – Swine Showmanship**

**DIVISION 802 – Sheep Showmanship**

**DIVISION 803 – Meat Goat Showmanship**

**DIVISION 804 – Dairy Goat Showmanship**

**DIVISION 805 – Pygmy Goat Showmanship**

**DIVISION 806 – Poultry Showmanship** (Includes Turkeys)

**DIVISION 807 – Rabbit Showmanship**

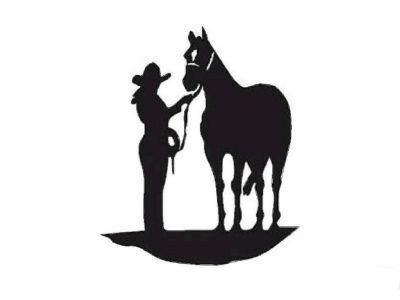
**DIVISION 808 – Cavy Showmanship**

**DIVISION 809 – Dog Showmanship**

**DIVISION 810 – Horse Showmanship**

**Class**

1. **4-H/Grange Pre-Novice:** Limited to primary exhibitors only (K-3). ***Participation Only***
2. **4-H/Grange Novice:** An exhibitor, 7th grade and under, enrolled in this project for no more than two years and has not placed 1st, 2nd, or 3rd in a showmanship class for that species.
3. **4-H/Grange Intermediate**: An exhibitor enrolled in this project for no more than three years or who has never placed 1st, 2nd, or 3rd in an intermediate or advanced showmanship class in that species or a showmanship class.
4. **4-H/Grange Advanced**: An exhibitor who has shown in advanced large animal showmanship or has placed 1st, 2nd or 3rd in an intermediate large animal showmanship class.
5. **FFA/Grange Novice**: An exhibitor who is entered in the project for the first time, who has never shown that species in any official event, or in any organization, and who have never won a 1st, 2nd or 3rd place ribbon in that species.
6. **FFA/Grange Expert**: FFA or Grange exhibitors are selected by the judge during the market or breed show to compete based on their performance in the said classes. For clerical purposes, please list on entry form.

****

**ROUND ROBIN…**

**DEPARTMENT N/A DIVISIONS N/A**

**ENTRIES:**

* Entry Forms & Fees Due: N/A
* Stall Fees: N/A
* Show Limit: N/A
* Entries Arrival & Judged: See Livestock Schedule

**RULES:**

* Refer to State and Local Rules, which apply to these divisions.
* American System of Judging
* The 1st place 4-H/Grange, FFA advanced showmanship winner must notify the livestock office within one hour of the showmanship class if he/she wishes to compete in Round Robin. If the 1st place winner does not wish to compete, the 2nd place winner will be notified and given the option to compete.
* If an Exhibitor has won the Round Robin award three times, he/she is not eligible to compete in the 2021 Round Robin competition.
* Exhibitor must bring his/her own animal to the Round Robin competition (Except dogs which will be provided by the fair.
* The Round Robin competition will take place on **Saturday, May 15, 2021** with the small animal competition at 10 a.m. and the large animal competition beginning at 1 p.m.

**CALIFORNIA STATE FAIR**

**COUNTY FAIR BEST OF SHOW COMPETITION**

**MASTER SHOWMANSHIP**

This special competition is open to exhibitors winning the Master Showmanship or Round Robin Showmanship in large animal livestock competitions (beef, sheep, swine, dairy cattle, meat goats, horse and dairy goats) or in small animal competitions (poultry, rabbit, dog, pygmy goats and cavy) at their County, District or Citrus Fair.

Entries will be judged based on the American System of judging. Special State Fair rosettes will be awarded to all participants.

To obtain a Competition Handbook, entry form and further information log onto [www.bigfun.org](http://www.bigfun.org) or contact the California State Fair Livestock Department at (916) 263-3146 or email [entryoffice@calexpo.com](mailto:entryoffice@calexpo.com). California State Fair, PO Box 15649, Sacramento, CA 95852.

**OUTSTANDING LIVESTOCK EXHIBITOR…**

**DEPARTMENT 327 DIVISIONS 830-839**

**ENTRIES:**

* Entry Forms: **Saturday, April 3th by 5:00 p.m. Please use the OLE**

**Form**

* Stall Fees: None
* Show Limit: 1 Entry Only **Pre-Entry Only**
* Entries Arrival & Judged: See Livestock Schedule

**RULES:**

* Must be Calaveras County Resident
* All Exhibitors must submit their Record Books and Essays to Livestock Office on Thursday, May 13th by 10:00 a.m.
* All Exhibitors will be expected for their interviews on Saturday, May 15th TBA.
* Completed OLE entry Form
* Scholarship Award given only to Class 3

**DIVISION 830 – Outstanding Livestock Exhibitor**

**Class**

1. Grades 4th – 6th – Primary

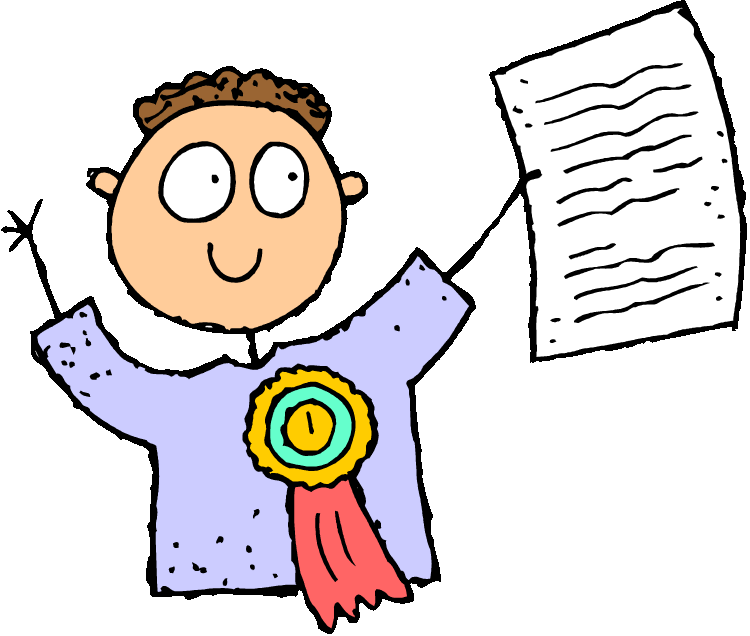
Essay Topic: Why I show Livestock

1. Grades 7th – 10th –  Middle

Essay Topic: What Agriculture mean to me

1. Grades 11th – 12th – Senior

Essay Topic: Raising a profitable project



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**HERDSMAN… Must pre-enter**

**DEPARTMENT 328 DIVISIONS 840-849**

**ENTRIES:**

* Entry Forms & Fees Due: Use the Livestock Entry Form
* Stall Fees: $10
* Show Limit: N/A
* Entries Arrival & Judged: Between 10:00 a.m. and 6:00 p.m., Thursday through Saturday
* Entry fees will go to the winning club and or chapter.

**RULES:**

* The Herdsman Competition is designed to encourage the Clubs/Chapters to maintain their exhibits at the highest standard of efficiency and attractiveness throughout the duration of this Jr. Livestock Show.
* The Herdsman Competition must be carried out with no adult assistance.
* Independents will be judged as a group.

**HERDSMAN:**

* **The following will be taken into consideration in the judging the Herdsman competition: Signage, cleanliness of stalls, cleanliness of animals, exhibitor’s knowledge and appearance and educational component.**

**DEPARTMENT 328 – Herdsman Competition**

**Division** **Class**

840. Beef 1. Beef

841. Swine 2. Swine

842. Sheep 3. Sheep

843. Meat Goats 4. Meat Goats

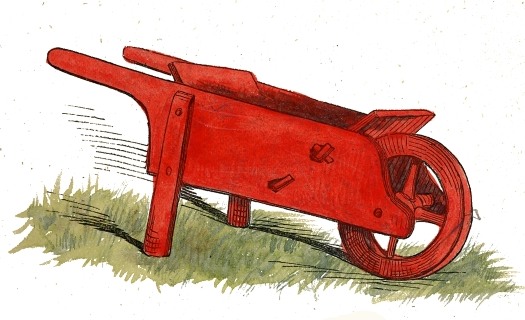
844. Market Poultry 5. Market Poultry

845. Breeding Poultry 6. Breeding Poultry

846. Turkeys 7. Turkeys

847. Rabbits 8. Rabbits

848. Cavy 9. Cavy



**\*Special Contests\***

**Pee Wee Showmanship**

* Show time: Saturday May 15, 2021 – 9 a.m. start time in the Tower Pavilion.
* Sign-up: Tower Pavilion at 8:30 a.m. on May 15, 2021. Release of Liability required. Must be signed and completed by parent/guardian for child/exhibitor and pet/animal to participate.
* Open to children/exhibitors 5 to 8 years old – Age as of January 1, 2021.
* Check in at the Fair’s administration office upon arrival with your pet/animal (if entering a pet/animal not already on the fairground) prior to sign-ups. Give yourself an enough time.
* Pet/Animal allowed: rabbit, fish, rock, frog/toad, pygmy goat, nigerian goat, cavy (guinea pig), poultry and waterfowl (must already be entered in the poultry show and passed the poultry checkpoint).

**Adult Showmanship**

**Show time:** Friday May 15, 2021 – 5 p.m. start time in the Tower Pavilion.

**Buy in $20** – Anyone over the age of 25 may participate.

**Bump: $30** – You can bump another competitor.

**Nominate: $30 – You can nominate someone other than yourself.**

**Last minute buy in** $30 – Show up to the event and hope for a spot.

**Insurance: $50** – You cannot be nominated.

**Class size:** 20 participants maximum.

**How to participate:** Sign up at the livestock Office.

**Rules:**

1. Past Winners may not participate.
2. **Participants should refrain from drinking alcohol.**
3. Completed Release of Liability required prior to show.
4. Closed toe shoes. We would like to keep all toes intact.
5. Species will be chosen before the show, possible options are BEEF, SHEEP, GOATS (MEAT OR DAIRY), or SWINE.
6. 3 round 3 species, only half move on from each round.
7. Round One 20 go in 10 moves on\*
8. Round Two 10 go in 5 move on\*
9. Round Three 5\* go in 1 buckle winner
10. A people’s choice will move on from each round. Round 3 could have 6 participants.
11. All proceeds go to the Junior Livestock Committee to support the show!!
12. Come have fun, watch and support. **GOOD LUCK!!**

**Livestock Costume Contest**

**Show time:** Thursday May 13, 2021

SWINE - Swine Show Ring – 6:30 p.m.

BEEF – Tower Pavilion – 6:45 p.m.

SHEEP – Tower Pavilion – 7:00 p.m.

GOATS – Tower Pavilion – 7:15 p.m.

POULTRY AND RABBITS – FUR AND FEATHERS BARN – 7:30 p.m.

* ALL EXIBITORS ARE ELIGIBLE.
* INDIVIUAL OR GROUP COSTUMES ARE WELCOME.
* JUDGES WILL AWARD PRIZES BASED ON CREATIVITY AND STYLE.
* EXHIBITOR AND ANIMAL should BE IN COSTUME.
* FOR MORE INFORMATION CONTACT SHERYL AT 209.256.2362.

**HAVE FUN AND BE CREATIVE!**

****

**Donated Project Information**

**Background: Over the last several years more than $100,000 has been raised through the donated animal program. The Junior Livestock Committee has been able to remodel the livestock office, fix and roof the beef wash racks. Purchase sheep, goat, swine panels, scale and sound system. Seal the beef barns, swine barn, goat barn and resurface and grade the Tower Pavilion and build a covered swine show ring.**

Process: Local breeders donate a market animal. The breeder selects an exhibitor to raise the animal. The exhibitor donates their time and energy to ensure the animal meets all standards consistent with a market ready animal. The exhibitor may show the animal in the market classes. The Junior Livestock Committee pays for the feed for the project. The project is judged at the fair and sold at the end of each species at the Junior Livestock Auction. **The breeder and exhibitor do not benefit financially.**

Specifics:

1. Exhibitors must turn in the Donation Project Contract by the entry deadline as described in the Junior Livestock Entry Guidebook.
2. The donated animal projects will be sold at the end of each species.
3. Only animals that have been predetermined will be part of the auction. No additional animals will be permitted.
4. The donation animal projects are displayed together.
5. A judge will inspect the projects to ensure the animals are Market Ready.
6. The exhibitor is expected to care for the project during the Fair and Junior Livestock Auction.
7. Raising a donated animal does not prevent an exhibit from participating in other competitions as outlined in Livestock Entry Guidebook.
8. The said projects will be tagged by the Junior Livestock Committee.
9. Raising a donated animal does not prevent the exhibitor from participating in the Junior Livestock Auction with a personal project.

**Swine Show Ring Complete in 2020.**

A close up of a tower

Description automatically generated

**Calaveras County Fairgrounds – Social Media Policy**

*As our Operation continues to grow and social media use continues to increase among our target audience, it is important that we are unified in our approach and on the same page about what is expected of you as a participant and or volunteer of the Calaveras County Fairgrounds.*

SHOULD I TALK ABOUT CONFIDENTIAL IFORMATION ONLINE?

No. If a strategy, product, number, forecast, merger, acquisition, promotion, relocation, or any other internal information is not public you should not be talking, posting, tweeting, texting or blogging about it in a public manner. Making internal information public is not your job.

WHAT DETERMINES IF INTERNAL INFORMATION IS PUBLIC?

If you haven’t received a press release or an announcement email from a member of the senior management team about the internal item in question, it is likely not public.

CAN I PUBLICLY DISPUTE A POSITION THAT Calaveras County Fairgrounds HAS TAKEN ON AN ISSUE?

All employees, participants and or volunteers will avoid publicly disputing a position that Calaveras County Fairgrounds has publicly taken on any issue. Publicly includes all social media sites, blogs and websites; as well as television and radio. We strive to portray an image of unity and objectivity and it is your job to help us maintain that image.

CAN I BE INVOLVED IN SOCIAL MEDIA SITES IN MY PERSONAL LIFE?

Of course, all employees/participants are welcome to use personal social media accounts; however, your affiliation with the company may only be listed in the appropriate place. For example, on Facebook and LinkedIn the appropriate place to list your affiliation with our company is under the “employers” section. All titles, descriptions and employment dates must be accurate. On Twitter, you can list your affiliation with Calaveras County Fairgrounds in the “about me” section if you choose. Photos of Animals, Supplies or Owners information is not appropriate. **All photos will be vetted and posted on the Calaveras County Fair’s website and or social media by the office.**

WHY SHOULD I CARE ABOUT ALL OF THIS?

Adhering to this policy is important because Calaveras County Fairgrounds takes no legal responsibility for anything you post on a personal social media account. However, the DAA will always hold all participants accountable to conducting themselves in a professional manner. Should a participant breach this policy it is up to their supervisor to determine consequence for the inappropriate action.

**KEEP FOR YOUR RECORDS**

**Calaveras County Fair & Jumping Frog Jubilee**

**PLEASE PRINT LEGIBLY**

**Independent Exhibitor Registration Form**

**Forms due by ownership date for appropriate species. (This includes all species shown independent) Refer to Livestock Entry Guidebook.**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CA Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ear Tag: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Exhibitor Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please attach a photo here of animal with ear tag and exhibitor.**

**PO Box 489, Angels Camp CA 95222 209.736.2561 Fax – 209.736.2476 www.frogtown.org**

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**Calaveras County Fair Lease Form**

**Horses**

**PLEASE PRINT LEGIBLY**

**Document due to the Fair office, January 3, 2021**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CA Zip: \_\_\_\_\_\_\_\_\_**

**Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent and or Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Owners Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CA Zip: \_\_\_\_\_\_\_\_\_**

**Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please attach a photo of the side profile of the horse with the exhibitor**

Calaveras County Fair & Jumping Frog Jubilee

**Po Box 489, Angels Camp CA 95222**

**(This is not an entry form; an entry form must be filled out in addition to this form)**

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**2021 Beef Replacement Heifer Project**

**Sale Catalog Information**

**PLEASE PRINT LEGIBLY**

Name of Exhibitor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club/Chapter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Heifer Information:**

Breed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Color & Markings\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Is Heifer Registered? \_\_\_\_\_\_\_\_\_\_\_\_

Name of whom the heifer was purchased from/breeder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of whom the heifer was purchased from/breeder\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Breed of Heifer’s Sire\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Breed of Heifer’s Dam\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Breed of Bull Heifer was bred to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Heifer was bred (circle one) Natural Artificial Insemination

**IF** AI, give name of Bull\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates Heifer was exposed to bull\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Comments\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This information is very important for the Replacement Heifer Sale Catalog. Please complete the entire form and return it, along with the required photos the Fair Office, no later than Saturday April 3, 2021, by 5 p.m. incomplete forms will be returned to the exhibitor.

**Required - 3 photos on back side of this form.**

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**Calaveras County Fair**

**4-H, FFA, Grange & Independent Beef Replacement Heifer Project Agreement**

This Project Agreement must be completed and returned, with proper signature, to the Calaveras county Fair Grounds by Saturday, April 3, 2021, to be eligible to show the Replacement Heifer at the 2021 Fair. The project rules should be read thoroughly before signing agreement.

*Please Note: All heifers must be owned by December 16, 2020 and the bill of sale must be reflective of this date, or prior to December 16, 2020.*

\***Please print legibly**. Forms that are not legible, or are incomplete, shall not be accepted by the Fair Office.

Print Name of Exhibitor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Club/Chapter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name/Nickname of Heifer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Breed(s) of Heifer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Color & Markings of Heifer (be specific) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Heifer came under Ownership (**copy of bill of sale must be attached**) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brucellosis Ear Tattoo (required) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(This is the tattoo inside of the ear; not the number on the orange metal clip. The tattoo will be a letter, followed by a shield sign and end with a number)

**\*Signed Statement: -** We have read the rules in this Project Agreement and will abide by them. Disqualification will result if the rules are not adhered to.

Signature of Exhibitor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed & Signed Name of Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed & Signed Name of Leader/Advisor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PLEASE PRINT LEGIBLY**

**CALAVERAS COUNTY FAIR Livestock Entry Form**

**P.O. Box 489, Angels Camp CA 95222 - 209.736.2561 Entry Due Date:** April 3rd, 2021 @ 5 p.m.

|  |  |
| --- | --- |
| **Exhibitor Name:** | **Age as of January 1st: Birth Date:** |
| **Mailing Address:** | **Club/Chapter/Independent:** |
| **City, State, Zip** | **Phone:** |

\*Fair Management is not responsible for errors made on entry form***.*** *LATE OR FAXED FORMS WILL NOT BE ACCEPTED.*

**Use a separate form for each Department of Market and Breed Species.**

***Bill of Sale is required for all Livestock Entries*.**

|  |  |  |
| --- | --- | --- |
| **Department Number:** | **Species Type (please circle one):**  **Market OR Breeding** | **ETHICS CERTIFICATE ATTACHED:**  **ETHICS COMPLETION DATE:** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Division**  **No.** | **Class**  **No.** | **Sex** | **Description**  **Breed, Variety, Etc.** | **Registration No.**  **Scrapie Premise No.** | **BREEDER (not broker)** | **Stall Fee** | **Fair Use** |
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**\*\*\*Showmanship\*\*\***: Department: \_\_\_\_\_**325**\_\_\_\_\_\_\_\_\_\_\_ Division: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\*Signatures certify that these entries are the project of the exhibitor and are eligible to be shown in accordance with the State of California and the Calaveras County Fair Rules. This entry also certifies that the Exhibitor, Parent/Guardian and Leader/Advisor have read and received a copy of Livestock Exhibitor Show Entry Certification Rules and Social Media Policy (Located in back of book).***

|  |
| --- |
| **Signature of exhibitor:** |
| **Print name of Parent/Guardian: Signature of Parent/GUARDIAN: \*** |
| **Print Name of PROJECT LEADER/Advisor: Signature of Leader/Advisor: \*** |

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**PLEASE PRINT LEGIBLY**

**CALAVERAS COUNTY FAIR Horse Show Entry Form**

**P.O. Box 489, Angels Camp CA 95222 - 209.736.2561 Entry Due Date:** April 3rd, 2021 @ 5 p.m.

|  |  |
| --- | --- |
| **Exhibitor Name:** | **Age as of January 1st: Birth Date:** |
| **Mailing Address:** | **Club/Chapter/Independent:** |
| **City, State, Zip** | **Phone:** |

\*Fair Management is not responsible for errors made on entry form***.*** *LATE OR FAXED FORMS WILL NOT BE ACCEPTED.*

***Bill of Sale is required, unless horse is leased, then lease form should already be on file*.**

|  |  |  |
| --- | --- | --- |
| **Department Number:**  **320** | **Stall fees $5 per entry ($50 maximum)** | **ETHICS CERTIFICATE ATTACHED:**  **ETHICS COMPLETION DATE:** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Division**  **No.** | **Class**  **No.** |  | **DIVISION DESCRIPTION** | **CLASS DESCRIPTION** | **ENTRY FEE** |  |
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|  |  |  |  | **TOTAL** |  |  |

**\*\*\*Showmanship\*\*\***: Department: \_\_\_\_\_**325**\_\_\_\_\_\_\_\_\_\_\_ Division: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\*Signatures certify that these entries are the project of the exhibitor and are eligible to be shown in accordance with the State of California and the Calaveras County Fair Rules. This entry also certifies that the Exhibitor, Parent/Guardian and Leader/Advisor have read and received a copy of Livestock Exhibitor Show Entry Certification Rules and Social Media Policy (Located in back of book).***

|  |
| --- |
| **Signature of exhibitor\*:** |
| **Print name of Parent/Guardian: Signature of Parent/GUARDIAN: \*** |
| **Print Name of PROJECT LEADER/Advisor: Signature of Leader/Advisor: \*** |

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**Calaveras County Fair & Jumping Frog Jubilee**

**PO Box 489, Angels Camp CA 95222 209.736.2561 Fax – 209.736.2476** [**www.frogtown.org**](http://www.frogtown.org)

**Large Animal Insurance Form – Due on or before April 3, 2021.**

**PLEASE PRINT LEGIBLY**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CA Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**All large animal independent, 4-H and Grange exhibitors must pay $5 per family. A family is a group consisting of; parents or guardians and children living in the same household.**

**Name of Exhibitors**

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**Release & Waiver of Liability Agreement**

I, (“Participant”), acknowledge that I have voluntarily applied to participate in the following activities at the Calaveras County Fairgrounds: Type of Activity

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Description of activities, which Participant will engage in)

I AM AWARE THAT THESE ACTIVITIES ARE HAZARDOUS ACTIVITIES AND THAT I COULD BE SERIOUSLY INJURED OR EVEN KILLED. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN.

I verify this statement by placing my initials here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian’s initials (if under 18): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As consideration for being permitted by the Fair, the State of California (“State”), the County of Calaveras, and any lessor of the fair premises (“Lessor”), to participate in these activities and use the Fair premises and facilities, I forever release the Fair, the State, the County, the Lessor, any fair affiliated organization, and their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively “Releasees”) from any and all liabilities, causes of action, lawsuits, claims, demands, or damages of any kind whatsoever that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death, or property damage, related to (i) my participation in these activities, (ii) the negligence or other acts of any Releasee, whether directly connected to these activities or not, and however caused, or (iii) the condition of the premises where these activities occur, whether or not I am then participating in the activities. I also agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE STATE, THE COUNTY, AND THE LESSOR, AND SIGN IT OF MY OWN FREE WILL.

Executed in Angels Camp California on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2021.

PARTICIPANT/RELEASOR PARENT OR GUARDIAN

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CA Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CFSA release & waiver form (rev. December 2019) IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED

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**Calaveras County Fair**

**Outstanding Livestock Exhibitor Form**

**Due April 3, 2021**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CA Zip\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Division 830**

Class – 1 Grades 4th through 6th

*Essay topic: why I show livestock*

Class – 2 Grades 7th through 10th

*Essay topic: What does agriculture mean to me*

Class – 3 Grades 11th through 12th

*Essay topic: Raising a profitable ag project*

Essay and record books are due to the livestock office on Thursday, May 13, 2021. by 10 a.m. Please print your books and put them in a folder or binder.

Interviews will be Saturday May 15, 2021.

Exhibitor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature (if under 18) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**39th DAA Board of Directors**

Talibah Al-Rafiq – Valley Springs

Evan Garamendi – Mokelumne Hill

Gay Callan – Esmeralda Valley

Kathy Campbell – San Andreas

Gloria Grimes – West Point

Darrin Mills – Murphys

Robert Trinchero – Angels Camp

Steve Wooster – Copperopolis

MaryBeth Ospital – Valley Springs

**State Officials**

Governor – Gavin Newsom

Secretary of Agriculture – Karen Ross

Fairs & Expositions Chief – John Quiroz

Assemblyman – Frank Bigelow

Senator – Andreas Borgeas

**Staff**

Laurie Giannini – CEO / Fair Manager

Chuck MacFarlane – Livestock Superintendent

Toni Ann Fischer – Accounting Tech, Admin.

Christine Thom – Vendor Coordinator

Kasey Musachia – Exhibits Coordinator

Larry Diliberto – Maintenance Supervisor

Tim Folendorf – Operations Liaison to the Board of Directors

Shawn Westberg – JLC President, Ole Gardina – JLC Vice President